

**EAST FORK SWIMMING POOL DISTRICT  
BOARD OF TRUSTEES MEETING AGENDA**

**September 29<sup>th</sup>, 2023 at 9:00 a.m.**

**Carson Valley Swim Center**

**1600 Hwy 88, Minden, Nevada**

Pursuant to Chapter 241 of the Nevada Revised Statutes, the East Fork Swimming Pool District hereby notifies all interested parties that the Board of Trustees will conduct business of the district as noted below.

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**9:00am Call to Order and Recognition of Quorum**

**PUBLIC COMMENT (No Action Can be Taken)**

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Trustees. Public Comment is limited to 3 minutes per speaker.

If you are going to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment. Please identify yourself and sign in on the sign-up sheet. Do not offer comment until acknowledged by the Chair.

**APPROVAL OF AGENDA**

The Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

**CONSENT AGENDA**

Items appearing on the Consent Agenda are items that can be adopted with one motion and vote unless an item is pulled for discussion by a Trustee or a member of the public. Members of the public who wish to have a consent item placed on the Administrative Agenda shall make that request during public comment at the beginning of the meeting and state why they are making that request. When items are pulled from the Consent Agenda, they will automatically be placed at the beginning of the Administrative Agenda or, may be continued until the next meeting.

**PUBLIC COMMENT**

*Motion to Approve Consent Calendar items 1a & 1b*

- 1a. For Possible Action. Approval of previous minutes from the August 17<sup>th</sup>, 2023 Meeting.
- 1b. For Possible Action. Approval of general ledger cash balances, expenditures and investments through August 31<sup>st</sup>, 2023.

## **ADMINISTRATIVE AGENDA**

The Administrative Agenda will proceed as follows:

- The Chairman will read the agenda title into the public record.
- Staff and/or Trustees will provide relevant information on the matter.
- The Board will discuss the item. Once that discussion is concluded, the Chair will take public comment at three minutes per speaker.
- Once public comment is completed, the Board may again discuss or proceed directly to vote.

\*\*For agenda items that are listed as “Discussion Only” with no action, public comment is not legally required. Public comment may be accepted by the Chair at their discretion.

### **CONSENT AGENDA ITEMS PULLED FOR FURTHER DISCUSSION:**

Any item pulled for discussion from the Consent Agenda will be heard at this time unless continued to a later meeting.

#### Administrative Agenda

2. For Possible Action. Discussion and possible action to approve the “Interlocal Agreement” between Douglas County and the East Fork Swimming Pool District for the TRE Splash Pad Project.
3. Discussion Only. Discussion and update on the Capital Improvement Plan ongoing projects.
4. Discussion Only. Discussion on design concepts and budget for the “Eastside Expansion Project” consisting of expanding the lobby and concession storage area.
5. For Possible Action. Discussion and possible action to cancel individual Trustee email addresses and have one EFSPD email for the Chair and Vice Chair to have for public correspondence.
6. Discussion Only. Report from the Swim Center Director:
  - User Attendance
  - Staffing and Programming
  - Marketing and Public Relations Information
  - Employee Recognition
  - Maintenance Updates
  - Monthly Financial Update
  - Correspondence
7. For Possible Action. Discussion and possible action on proposed agenda items for the October 19<sup>th</sup>, 2023 general meeting.

#### ***Adjournment***

Copies of the agenda were posted at 4:00pm, Thursday September 21<sup>st</sup>, 2023 at the following locations:

1. Carson Valley Swim Center, 1600 Highway 88, Minden, NV.
2. Douglas Co. Administration Building (Historic Courthouse) 1616 Eighth St., Minden, NV.
3. Douglas County Administration Office (Minden Inn) 1594 Esmeralda St., Minden, NV
4. Carson Valley Swim Center Web Site: [www.cvswim.com](http://www.cvswim.com)
5. State of NV web site: <https://notice.nv.gov/>

Posted By: \_\_\_\_\_

Signed: \_\_\_\_\_

Reasonable efforts will be made to accommodate disabled individuals desiring to attend the meeting. If you are interested in materials call Sharon Thompson at 775-392-4063 24 hours in advance so that arrangements may be made.

# EAST FORK SWIMMING POOL DISTRICT BOARD OF TRUSTEES

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## AGENDA ACTION SHEET

### Agenda Item # 1a

**Title:** Approval of the General Meeting minutes from August 17<sup>th</sup>, 2023

**Background:** These are the draft minutes from your previous meeting.

**Funding:** NA

**Recommended Motion:** Move to approve the General Meeting minutes from August 17<sup>th</sup>, 2023

**Trustee Action:**  Approved  
 Denied  
 No Action  
 Other

# **EAST FORK SWIMMING POOL DISTRICT**

## **BOARD OF TRUSTEES**

### **GENERAL MEETING MINUTES**

**August 17<sup>th</sup>, 2023 at 9:00 a.m.**

**Carson Valley Swim Center**

**1600 Hwy 88, Minden, Nevada**

The Board of Trustees August 17<sup>th</sup>, 2023 meeting was called to order by the Vice Chairman Travis Lee at 9:00 AM at the Carson Valley Swim Center, Minden, NV. Board members present were, Vice Chairman Travis Lee, Trustees Teresa Duffy, Doug Robbins and Frank Dressel. Chairman Sharon DesJardins was on the phone.

#### **No Public Comment**

#### **AGENDA**

Upon motion by Duffy to approve agenda, seconded by Robbins, the motion was unanimously approved.

#### **No Public Comment**

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#### **CONSENT AGENDA ITEMS**

- 1a. For possible action. Approval of previous minutes from the July 20<sup>th</sup>, 2023 General Meeting

After correction is made on item 4 to clarify the vote as being 3 yes, one abstention and one absent. Upon motion made by Robbins and seconded by Dressel. The consent agenda item 1a was unanimously approved.

- 1b. For possible action. Approval of general ledger cash balances, expenditures, and investments through July 20<sup>th</sup>, 2023

Upon motion made by Dressel and seconded by Robbins. The consent agenda item 1b was unanimously approved.

#### **Public Comment**

Allen Biaggi introduced himself. He stated that he is interested in serving on the Board.

#### **ADMINISTRATIVE AGENDA**

2. **Discussion Only. Discussion and update on the Capital Improvement Plan ongoing projects.**

Vice Chairman Lee introduced item. Harris states that the balance in our capital budget as of July 31<sup>th</sup> is \$2,579,735. We added the Eastside Expansion, Splash Park, and the Roof Restoration. Remaining balance will be \$852,086. The ending balance depends on the Eastside Expansion final cost. In addition, the ending balance is without any deposits made into this account and we usually deposit a couple of times a year for new projects. Also you will see the conceptual design of the Eastside Expansion. We are working on adding 4 drains in the lobby area that will help a lot with cleaning of that area. Duffy asks is this considered new construction or a remodel as far as cost goes. Do they figure cost by square foot. McCullough states that it is considered both new construction and remodel. Dressel asks if we are going to build some kind of cover outside. Harris asks what are you thinking and what is your reasoning. Dressel states he has seen kids waiting outside in the sun to get in at 11:00 when public swim opens. I was thinking a large open cover with seating. Nice area for them to be in the shade and out of the weather. Maybe a large canopy. I think it would cosmetically give us more bang for our buck. Lee asks are you thinking of something like the Community Center has. Dressel states yes, I would want it attached with maybe a gable roof. It sets an impression as you are entering the building.

Harris states that with us expanding the whole lobby area, there will be more room for the patrons to wait inside. The trees outside also provide a lot of shade in that area. I worry about the additional expense. I don't feel or do I see that it's necessary. The lobby is going to be much bigger with room for tables and benches that can be there year around and don't have to be moved out in the summer. I would like to just wait and see what the cost is going to come in at. We are already talking about snow fencing. Dressel states that the canopy can be in maybe a second phase. McCullough states that the overhang at the Community Center is for drop offs. Dressel states that's what we should have too because we have a lot of drop offs. Robbins states that the tower is wonderful but should be in the middle to connect all the outside lines structure to the tower. The canopy is a good idea and needs to be run all the way out to the curb and maybe with a heated walkway. Lee asks how you decided on the push button doors instead of the automatic doors. Harris states that we didn't even discuss automatic doors, we just stuck with what is working now. Dressel states his idea is to make entry bigger so large group can come in and where kids can wait to be picked up. My idea for the canopy is a hard structure. DesJardins states that she is very interested in all of the suggestions. I am not in favor of making the lobby area bigger because we don't want to encourage people to congregate there. As far as automatic doors go, I think that would be a huge expense that we don't need to add on to this very expensive project. I am going back and forth on the idea of an awning but I am not opposed to getting a rendering and cost on an awning or canopy for out in front. Harris states that we are crazy in the summer. That's only 3 months out of the year that we would need a larger area. 8 to 9 months out of the year we do not have the volume of people where we would need that larger area. We need to design something that is reasonable all year around. Lee states the doors are on the north side, I like the idea of heated sidewalks in that area. Do you feel you will have more problems with the ice and snow melting off the roof? Harris states no, we are putting back the gutter system and snow fencing. Plus we are already out with shovels and snow melt because we have lots of concrete and sidewalks that we are responsible for maintaining. Lee states he likes the discussion about the awning. I'm not a fan of taking it all the way out to the curb. I agree with DesJardins, I don't want to expand to a waiting area before the waiting area. Harris states that the Trustees need to give her any feedback they have within the next 10 days so she can come back in the next board meeting with answers and renderings.

#### No Public Comment

### 3. Discussion Only. Discussion on implementing a fee or minimum charge on credit card transactions.

Vice Chairman Lee introduced item. Harris states that looking at the financials, we get the best cost on our credit card transactions. But we have been noticing that our entry systems charge are going up. Last year we budgeted \$18,675 for entry system charges and our fiscal yearend actual was \$27,974. This was 149% of budget. People are using less and less cash. We now have so many kids that are bringing credit cards to the swim center instead of cash and they tend to make smaller charge between \$1.00 and \$2.50. Sometimes they will charge up to 5-6 times a day. We are being charged \$2.25 per transaction on average. We have 3 options that we have investigated:

1. A minimum charge
2. A 1-3% fee
3. A flat fee

Lee states can we raise the cost per product by \$1.00. Harris states yes we can. We do a 50% markup now. My concern in doing that is that we will out price ourselves and people will either bring their own food or they will go to the Maverick and buy their food and drink. DesJardins states that she likes option # 3. I feel the kids can understand a flat fee. I don't like a minimum charge. Robbins states his solution is no credit cards, cash only. Duffy states that she will support any of the options, but would prefer raising the price of the products. Dressel states he is in favor of a flat fee but also likes the idea of raising the prices on our products. Lee states that he would rather increase the pricing on our products. I don't like fees on credit card purchases. Harris states thank you for everybody's input. I will continue to manage the budget to get the actual closer to the budget. I am fine with absorbing these fees. It is mainly in the summer time when we see these large volume of small charges.

**Public Comment:** Biaggi states that we get user fees and tax payer dollars. Do you want to absorb these fees? Should the kids be charged a fee to buy a can of soda? I think it's a philosophical issue.

**4. Discussion Only. Discussion and update on the '23-'24 conference schedules attended by district staff.**

Vice Chairman Lee introduced item. Harris states that there are 4 major conferences that we attend. They are the World Aquatic Health Conference being held in Las Vegas this November 13-15, the NRPA 2023 Annual Conference being held in Dallas Texas this October 10<sup>th</sup>, the AOAP Annual Conference and Exposition & NDPA Water Safety Conference 2024 being held in Reno in February 10-17, 2024 and the 2024 NRPS Conference being held in Stateline, NV in April 15-17, 2024. Harris selects staff to attend each of these conference and one board member can also attend. Harris is hoping that many staff and Trustees will attend the one in Reno and Stateline, NV. We do get Grant money from Pool/Pact for attending these conferences.

**No Public Comment**

**5. Discussion Only. Report from the Swim Center Director.**

CVSC August 2023 Director's Report

**User Attendance:** See board binder documents.

- July 2022 Attendance was 22,265. July 2023 Attendance was 22,813

**Programming, Staffing and Training:**

- Hiring of Lifeguard continues as other lifeguard's transition back to college, High School and FT work.
- Maintenance Department continues to be fully staffed.
- Completed successfully Lifeguard Certification classes (Sarah/Paul), Jr Lifeguard classes (Catherine/Sarah)
- Leadership Team (Director and Supervisors) meet monthly to plan and discuss CVSC programming & staffing.
- Swim Lesson Program continues to grow under Sarah's management and we were able to partner again this year for "Safety Day" with Douglas County Search and Rescue.
- Monthly In-Service Training/Meeting was conducted by all supervisors.
- Session, Drop-In and Private swim and dive lessons are combined numbers and classes have been successful (see attached #'s)
- Water Aerobics Class attendance is staying steady at 35+ participants in the morning classes. Evening classes are smaller but well liked and attended. 9:45 classes have been moved outside on nice days.

**Marketing and Public Relations**

- Catherine and Connor ran a successful "Teen Night" with over 50 youth in attendance.
- Shannon worked with the LDS Church representative on completing their community service project for the females. We are thankful they chose our facility and help with weed and gravel/rock removal in parking lot
- Website has been redesigned and will launch August 14<sup>th</sup> by CGI
- Social media exposure, information sharing and flyers: Facebook & Instagram updates (Sarah & Catherine).
- Website updates (Tyler), Google Business updates (Shannon), Alignable updates (Shannon)
- Publications: Carson Valley Business Directory, Getaway Reno/Tahoe Area, Best of CV, Almanac, Record Courier.
- CGI Marketing Group continues to do a good job managing our online reputation with Google, Yelp (Shannon)
- Phone Message updates (Sherrie)
- Water Aerobics Coordinator (Deanna) is emailing staff and patrons on our internal water aerobics list to keep up-to-date on schedule or procedure changes.

**Employee Recognition:**

- Employee of the Month: Dominic Santiago, Lifeguard. Dominic has truly been an asset to the CVSC team. He is responsible, proactive, and efficient in his work, polite, knowledgeable and conscientious.

**Maintenance Updates:**

- Roof repair completed – amount didn't warrant an insurance claim
- North ADA Bathroom remodel being scheduled to be started week of August 28th
- Daily maintenance projects and asset management are being completed daily... excel document updated by Maintenance Supervisor and Director regularly
- Updating and improving the data information in Reserve Analyst (Asset Management Program).

**Monthly Financial:**

See board binder documents.

**Correspondence:** See board binder documents (if applicable).

**No Public Comment**

**6. For Possible Action. Duffy requested a meeting date change to September 29, 2023 at 9:00 AM.**

**Motion made by Duffy and seconded by Robbins. It was unanimously approved.**

**Discussion and possible action on proposed agenda items for the September 29, 2023 meeting**

**CIP Update**

**Eastside Expansion**

**Discussion on board member email addresses**

Upon motion made by Dressel and seconded by Robbins to adjourn meeting. Motion to adjourn meeting was unanimously approved.

# EAST FORK SWIMMING POOL DISTRICT BOARD OF TRUSTEES

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## AGENDA ACTION SHEET

### Agenda Item # 1b

**Title:** For possible action. Approval of general ledger cash balances, expenditures and investments through August 31<sup>st</sup>, 2023.

**Background:** NRS requires local government entities governing boards to approve expenditures for their entity and to report cash balances as well as investments. It is important for Trustees to be aware of the financial status of the District.

**Funding:** NA

**Recommended Motion:** Move to approve the report of general ledger cash balances, expenditures and investments through August 31<sup>st</sup>, 2023.

**Trustee Action:**  Approved  
 Denied  
 No Action  
 Other

8:28 AM

09/08/23

Accrual Basis

**EAST FORK SWIMMING POOL DISTRICT****Balance Sheet**

As of August 31, 2023

Aug 31, 23**ASSETS****Current Assets****Checking/Savings**

101 · WELLS FARGO CHECKING ACCT.	282,118.73
108 · CASH ON HAND	850.00
112-4 · LOCAL GOV'T INVESTMENT POOL	2,389,818.17
112-5 · LOCAL GOV'T POOL OPERATING	54,234.76

**Total Checking/Savings**

2,727,021.66

**Accounts Receivable****121 · ACCOUNTS RECEIVABLE**

3,108.00

**Total Accounts Receivable**

3,108.00

**Other Current Assets****12100 · INVENTORY**

115 · CHEMICALS INVENTORY	8,531.82
120 · MERCHANDISE INVENTORY	5,679.06
125 · FOOD INVENTORY	2,861.78

**Total 12100 · INVENTORY**

17,072.66

**130 · Prepaid Expense**

5,879.78

**170-4 · DELINQUENT TAX REC**

30,984.95

**Total Other Current Assets**

53,937.39

**Total Current Assets**

2,784,067.05

**Fixed Assets****150 · POOL EQUIPMENT**

134,952.27

**155 · CONSTRUCTION IN PROGRESS**

2,264,812.74

**156 · LAND IMPROVEMENTS**

415,799.25

**157 · BUILDING & IMPROVEMENT**

13,032,403.36

**158 · EQUIPMENT**

500,291.14

**160 · ACCUMMULTED DEPRECIATION**

-9,960,064.69

**175 · LAND APN#1320-30-411-005**

1,353,232.09

**Total Fixed Assets**

7,741,426.16

**Other Assets****171 · DEFERRED PENSION OUTFLOWS**

140,321.00

**Total Other Assets**

140,321.00

**TOTAL ASSETS****10,665,814.21****LIABILITIES & EQUITY****Liabilities****Current Liabilities****Accounts Payable**

201 · ACCOUNTS PAYABLE	37,081.55
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**Total Accounts Payable**

37,081.55

**Credit Cards****202 · CITI VISA CREDIT CARD**

10,845.88

**Total Credit Cards**

10,845.88

**Other Current Liabilities****200 · PAYROLL LIABILITIES**

51,916.80

221-1 · ACCRUED PAYROLL	9,545.51
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221-2 · ACCRUED PAYROLL TAXES	1,947.47
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229 · SUTA	247.20
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234-3 · Aflac	280.41
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200 · PAYROLL LIABILITIES - Other	
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**Total 200 · PAYROLL LIABILITIES**

63,937.39

8:28 AM

09/08/23

Accrual Basis

## EAST FORK SWIMMING POOL DISTRICT

### Balance Sheet

As of August 31, 2023

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	Aug 31, 23
2110 · Direct Deposit Liabilities	-46,662.31
218 · ACCRUED VESTED VAC PAY	22,240.86
219 · OPEB LIABILITY	86,899.00
235 · ACCRUED WORKMANS COMPENSATION	-9,300.60
236 · NOTE PAYABLE - ZION	484,000.00
 Total Other Current Liabilities	 601,114.34
 Total Current Liabilities	 649,041.77
 Long Term Liabilities	
220 · NET PENSION LIABILITY	808,815.00
225 · DEFERRED PENSION INFLOWS	316,130.00
 Total Long Term Liabilities	 1,124,945.00
 Total Liabilities	 1,773,986.77
 Equity	
349 · RETAINED EARNINGS	5,984,195.28
351-1 · FUND BALANCE	1,452,260.17
355 · CONTRIBUTED CAPITAL	1,648,952.81
Net Income	-193,580.82
 Total Equity	 8,891,827.44
 <b>TOTAL LIABILITIES &amp; EQUITY</b>	 <b>10,665,814.21</b>

Ordinary Income/Expense	Aug 2023	Budget	Jul-Aug 23	YTD Budget	YTD Variance	Annual Budget	Remaining	Annual Budget YTD Total as % of Budget	
								Total	%
<b>Income</b>									
403 · USER FEES	70,785.25	76,977.95	166,786.75	172,175.90	(5,389.15)	630,450.00	463,663.25	26,46%	
496 · FOOD	6,337.00	8,551.00	18,727.25	24,143.00	(5,415.75)	54,500.00	35,772.75	34,36%	
497 · MERCHANDISE	2,553.40	2,751.00	6,187.00	6,152.00	35.00	20,500.00	14,313.00	30,18%	
498 · GRANT INCOME	0.00	0.00	-281.45	0.00	(281.45)	18,500.00	-	0.00%	
<b>Total Income</b>	<b>79,675.65</b>	<b>88,279.95</b>	<b>191,419.55</b>	<b>202,470.90</b>	<b>(11,051.35)</b>	<b>723,950.00</b>	<b>513,749.00</b>	<b>26,44%</b>	
<b>Cost of Goods Sold</b>									
COST OF GOODS SOLD									
550 · FOOD EXPENSE	2,010.38	4,210.00	9,256.40	12,148.00	2,891.60	27,250.00	17,993.60	33.97%	
555 · MERCHANDISE EXPENSE	1,389.23	934.00	1,791.62	2,340.00	548.38	10,250.00	8,458.38	17.48%	
560 · FOOD SUPPLIES	45.82	91.27	285.18	404.65	119.47	1,250.00	964.82	22.81%	
565 · FOOD SPOILAGE	0.00	92.00	0.00	409.00	409.00	500.00	500.00	0.00%	
<b>Total COST OF GOODS SOLD</b>	<b>3,445.43</b>	<b>5,327.27</b>	<b>11,333.20</b>	<b>15,301.65</b>	<b>3,968.45</b>	<b>39,250.00</b>	<b>27,916.80</b>	<b>28.87%</b>	
<b>Total COGS</b>									
Gross Profit									
76,230.22	82,952.68	180,086.35	187,169.25	(7,082.90)	634,700.00	485,832.20	26,30%		
<b>Expense</b>									
<b>GENERAL &amp; ADMINISTRATIVE</b>									
629 · ADVERTISING/PRINTING	960.00	68.00	2,512.42	406.00	\$ (2,106.42)	13,000.00	10,487.58	19.33%	
630 · POSTAGE	0.00	148.00	125.50	228.00	\$ 102.50	800.00	674.50	15.69%	
631 · JANITORIAL EXPENSE	1,146.42	989.00	2,408.29	2,114.00	\$ (294.29)	9,300.00	6,891.71	25.90%	
632 · SOFTWARE - IT	5,934.44	3,845.00	7,431.28	5,432.00	\$ (1,999.28)	28,500.00	21,068.72	26.07%	
641 · POOL TRAINING AND EDUCATION	225.00	0.00	225.00	0.00	\$ (225.00)	2,000.00	1,775.00	11.25%	
645 · OFFICE SUPPLIES	1,424.68	277.00	4,528.01	694.00	\$ (3,834.01)	6,500.00	1,971.99	69.66%	
660 · SEMINARS & EDUCATION	0.00	0.00	898.00	0.00	\$ (898.00)	4,500.00	3,602.00	19.96%	
661 · DUES/SUBSCRIPTIONS	204.98	17.00	229.96	34.00	\$ (195.96)	1,025.00	795.04	22.44%	
680 · TRAVEL EXPENSE	0.00	1,266.00	1,907.88	1,226.00	\$ (681.88)	9,000.00	7,092.12	21.20%	
681 · MEALS	0.00	0.00	0.00	0.00	\$ -	2,200.00	2,200.00	0.00%	
683 · AUTO REIMBURSEMENT/MILEAGE	222.50	426.00	380.82	426.00	\$ 45.18	1,995.00	1,614.18	19.09%	
690 · LEGAL EXPENSE	0.00	0.00	0.00	421.00	\$ 421.00	3,500.00	3,500.00	0.00%	
691 · ACCOUNTING EXPENSE	455.00	478.00	970.00	1,020.00	\$ 50.00	18,250.00	17,280.00	5.32%	
692 · BANK CHARGES	0.00	0.00	0.00	0.00	\$ -	1,200.00	1,200.00	0.00%	
693 · ENTRY SYSTEM CHARGES	6,798.97	3,312.00	10,904.10	6,180.00	\$ (4,724.10)	26,000.00	15,095.90	41.94%	
694 · DC VOTER FEES	0.00	0.00	0.00	0.00	\$ -	5,300.00	5,300.00	0.00%	
780 · CASH OVER/SHORT	-11.50	0.00	94.00	0.00	\$ 94.00	-	94.00	#DIV/0!	24.37%
<b>Total GENERAL &amp; ADMINISTRATIVE</b>	<b>17,360.49</b>	<b>10,786.00</b>	<b>32,427.26</b>	<b>18,181.00</b>	<b>(14,246.26)</b>	<b>133,070.00</b>	<b>100,642.74</b>		
<b>PAYROLL EXPENSES</b>									
599 · BOARD EXPENSES	1,600.00	1,714.00	1,600.00	1,714.00	\$ 114.00	24,000.00	22,400.00	6.67%	
600 · SALARIES & WAGES	129,034.08	142,581.00	248,050.54	252,128.00	\$ 4,077.46	1,305,687.00	1,057,636.46	19.00%	
601 · SOCIAL SECURITY	5,486.72	6,964.00	10,317.91	9,745.00	\$ (572.91)	50,835.00	40,517.09	20.30%	
611 · MEDICARE	1,873.12	2,155.00	3,576.18	3,604.00	\$ 27.82	19,628.00	16,051.82	18.22%	
613 · STATE UNEMPLOYMENT	999.51	1,159.00	1,947.47	2,470.00	\$ 522.53	12,951.53	13,07%		
614 · HEALTH INSURANCE	5,015.18	5,993.00	10,030.36	11,732.00	\$ 1,701.64	65,142.00	55,111.64	15.40%	

(Continued)

Annual Budget YTD Total as % of Budget									
	Budget	Jul-Aug 23	YTD Budget	YTD Variance	Annual Budget	Remaining	Annual Budget	YTD Total as % of Budget	
(Continued)									
615 - PERS	10,484.15	13,053.00	20,080.80	26,089.00	6,008.20	178,814.00	1,587,733.20	11.23%	
617 - WORKMANS COMPENSATION	2,617.60	3,572.00	5,235.20	7,144.00	1,908.80	42,876.00	37,640.80	12.21%	
639 - PAYROLL TAX ADJUSTMENTS	430.50	0.00	574.00	0.00	(574.00)	-	(574.00)	#DIV/0!	
640-1 - ACCRUED WAGES	0.00	0.00	0.00	0.00	-	-	0.00	#DIV/0!	
640-2 - ACCRUED PAYROLL TAXES	0.00	0.00	0.00	0.00	-	-	0.00	#DIV/0!	
640-3 - ACCRUED VACATION	349.69	0.00	-1,262.85	0.00	1,262.85	-	1,262.85	#DIV/0!	
Total PAYROLL EXPENSES	157,890.55	177,191.00	300,149.61	314,626.00	14,476.39	1,701,881.00	1,401,731.39	17.64%	
POOL OPERATIONS									
UTILITIES									
619 - GARBAGE	715.50	640.00	1,351.50	1,227.00	(124.50)	6,800.00	5,448.50	19.88%	
621 - TELEPHONE EXPENSE	541.29	522.00	1,082.58	1,044.00	(38.58)	6,300.00	5,217.42	17.18%	
622 - ELECTRIC	14,657.57	13,498.00	29,974.69	25,834.00	(4,140.69)	140,025.00	110,050.31	21.41%	
624 - WATER	1,301.65	1,459.00	2,716.15	3,140.00	423.85	11,500.00	8,783.85	23.62%	
625 - SEWER	0.00	0.00	1,016.10	1,027.00	10.90	4,075.00	3,058.90	24.93%	
626 - NATURAL GAS	8,087.44	4,263.00	18,513.67	10,966.00	(7,547.67)	98,000.00	79,486.33	18.89%	
Total UTILITIES	25,303.45	20,382.00	54,654.69	43,238.00	(11,416.69)	266,700.00	212,045.31	20.49%	
623 - INSURANCE	0.00	0.00	36,453.43	36,453.43	-	36,453.43	-	100.00%	
628 - CHEMICALS	7,810.29	12,123.00	15,135.43	17,759.00	2,623.57	65,000.00	49,864.57	23.29%	
633 - MAINTENANCE & REPAIR	18,960.58	8,266.00	25,827.70	13,328.00	(12,499.70)	112,000.00	86,172.30	23.06%	
634 - EQUIPMENT RENTAL	185.59	449.00	349.57	449.00	99.43	4,830.00	4,480.43	7.24%	
636 - LANDSCAPE MAINTENANCE	740.00	817.00	1,480.00	1,634.00	154.00	11,796.57	10,316.57	12.55%	
640 - EMPLOYEE INCENTIVES	883.80	512.00	1,385.98	610.00	(775.98)	2,500.00	1,114.02	55.44%	
642 - SAFETY	489.61	596.00	2,031.30	966.00	(1,065.30)	8,000.00	5,968.70	25.39%	
643 - SUPPLIES	823.27	465.00	1,647.48	1,346.00	(301.48)	5,750.00	4,102.52	28.65%	
644 - UNIFORMS	956.82	0.00	956.82	1,565.00	598.18	8,000.00	7,043.18	11.96%	
646 - SMALL EQUIPMENT	0.00	0.00	903.86	1,063.00	159.14	2,775.00	1,871.14	32.57%	
Total POOL OPERATIONS	56,153.41	43,610.00	139,922.40	117,338.43	(22,583.97)	521,030.00	381,579.00	26.85%	
850 - DEPRECIATION EXPENSE	44,059.58	44,059.58	88,119.16	88,119.16	-	528,715.00	429,240.00	16.67%	
Total Expense	275,464.03	275,646.58	560,618.43	538,264.59	(22,353.84)	2,884,696.00	2,312,721.73	19.43%	
Net Ordinary Income	(199,233.81)	(192,693.90)	(380,532.08)	(351,095.34)	(29,436.74)	(2,199,996.00)	(1,826,889.53)	17.30%	
Other Income/Expense									
Other Income									
401.4 - AD VALOREM	153,511.76	56,577.00	166,536.38	59,464.00	107,072.38	2,886,595.00	2,720,058.62	5.77%	
491 - INTEREST INCOME	10,290.97	460.00	21,177.70	820.00	20,357.70	16,125.00	(5,052.70)	131.33%	
499 - OTHER INCOME	1,042.04	0.00	1,122.04	0.00	0.00	(7,630.00)	(7,630.00)	6.51%	
Total Other Income	164,844.77	57,037.00	188,836.12	60,234.00	127,430.08	2,902,720.00	2,715,005.92		
Other Expense									
899 - Interest Expense	0.00	0.00	0.00	0.00	0.00	(7,630.00)	(7,630.00)		
Total Other Expense	-	-	-	-	-	-	-		
Net Other Income	164,844.77	57,037.00	188,836.12	60,234.00	127,430.08	2,902,720.00	2,707,375.92	6.51%	
Net Income	(34,389.04)	(135,656.90)	(191,695.96)	(290,811.34)	(97,993.34)	702,724.00	880,486.39	-27.28%	

	Account	Amount	Memo
A-1 Chemical	631 - JANITORIAL	896.76	Motion Towel Roll, Toilet Paper,Green Liners,Large Trash Bags,Waxed Liners
Accolades Trophies	640 - EMPLOYEE INCENTIVES	22.50	Frame/LG Games
Ace Hardware	633 - MAINTENANCE & REPAIR	75.28	Bushings,Outdoor Hook,Metal Gun Nozzle,Hose Shut Off Valve,Bleach Sprayer
Air Filter Sales	633 - MAINTENANCE & REPAIR	328.61	Filters
AIRGAS	628 - CHEMICALS	1,263.75	Carbon Dioxide Liquid
Amazon	645 - OFFICE SUPPLIES	1,961.89	Suspension,food supplies,Maintenance,Janitorial Safety,Supplies,Whistbands,Food,Computer,Merchandise,Swim Angelfish,Insect Traps
American Document Destruction	620 - DOCUMENTS	62.06	Subscription,food supplies,Maintenance,Janitorial Safety,Supplies,Office Supplies,Whistbands,Food,Computer,Merchandise,Swim Angelfish,Insect Traps
American Red Cross	642 - SAFETY	66.00	D.Hughes, J.Stevenson
Association of Aquatic Pros	661 - DUES/SUBSCRIPTIONS	180.00	AOAP Membership
Axian Internet Solutions	632 - SOFTWARE-IT	70.00	Updates/Fixes (Website)
Cannon Financial Services	634 - EQUIPMENT RENTAL	185.59	Copier Lease/Equip Insurance (Aug 2023)
Carson Valley Chamber Commerce	629 - ADVERTISING/PRINTING	15.00	Women in Business Mixer
Carson Valley Locksmith	633 - MAINTENANCE & REPAIR	249.50	10 Exterior Locks
Carson Valley Accounting LLC	691 - ACCOUNTING EXPENSE	275.00	Monthly site visit
CGI Communications	629 - ADVERTISING/PRINTING	1,323.75	Next Ad Agency
Charter Business	621 - TELEPHONE EXPENSE	247.49	Internet/TV
Clock Parts	633 - MAINTENANCE & REPAIR	44.02	Clock Hardware/Parts
Cocos on Main	640 - EMPLOYEE INCENTIVES	640.00	End of Summer Luncheon
Costico	633 - MAINTENANCE & REPAIR	1,441.01	Janitorial Gloves,Food,Food Supplies,Employee Incentives,Jr Lifeguard,Maintenance,Postage
Date Cooper LLC	633 - LANDSCAPE MAINTENANCE	4,536.00	Fiberglass Repair (Slides)
David Long	614 - HEALTH INSURANCE	288.68	Mileage, Home Depot (Copper Fittings)
Desert Star Landscaping	636 - LANDSCAPE MAINTENANCE	740.00	Contract Aug 2023
Douglas County School District	Ebay	5,365.58	Health Insurance Aug 23 (7/7/1) Dependents-Lang
Ebay	633 - MAINTENANCE & REPAIR	325.89	Non Slip Hand Rails, Pool Ladder Rail Cover,Work Gloves,USB Cable/WalkieTalkies
Global Payments	693 - ENTRY SYSTEM CHARGES	5,233.12	System Entry Charges and Refunds
Go Daddy	632 - SOFTWARE-IT	29.99	Monthly Renewal
Grainerger	631 - JANITORIAL	20.54	Urinal Block
High Quality Plumbing	633 - MAINTENANCE & REPAIR	436.40	Leak at hose and faulty ball valve
High Sierra Business Systems	645 - OFFICE SUPPLIES	Copy fee for 4 copiers/printers (Aug 2023)	
Home Depot	633 - MAINTENANCE & REPAIR	121.05	Outlet Box,Adapter,Blank Cover,Conduit,PVC Cement,Tarnish Remover,Bungee Cords,Locking Wand
Khorr	628 - CHEMICALS	4,224.00	Pulsar Briguettes
Kodiak Roofing & Waterproofing Inc	633 - MAINTENANCE & REPAIR	5,428.00	Repair Roof Leak (WOF#41966)
Liam Jones	640 - EMPLOYEE INCENTIVES	50.00	Employee Referral (B.Rowlett)
Lifeguard Store	633 - MAINTENANCE & REPAIR	86.40	Ear Plugs, LG Whistles
Lincoln Aquatics	640 - EMPLOYEE INCENTIVES	179.50	Antiwave Superstitioner
Maverick	642 - SAFETY	25.00	EOM (D.Santiago)
McKesson Medical Supplies	632 - SOFTWARE-IT	23.79	Bandages
Microsoft Corp	632 - SOFTWARE-IT	4.64	iCloud Backup
Microsoft Store	629 - ADVERTISING/PRINTING	4,839.89	Office Professional 2021
Nevada News Group	622 - ELECTRIC	595.00	CV Chamber Relocation Guide
NV Energy	621 - TELEPHONE EXPENSE	14,657.57	
OOMA, INC	632 - SOFTWARE-IT	293.80	Monthly Service Fee (Aug 2023)
Poster My Wall	614 - HEALTH INSURANCE	9.95	Monthly Recurring Charge
Public Employees Benefits Program	633 - MAINTENANCE & REPAIR	47.06	Aug 2023 #834
PurpleAir	639 - PAYROLL TAX ADJUSTMENTS	212.47	Air Quality Monitor
QuickBooks Payroll Service	R&S Optimum Offset	430.50	Fees for Direct Deposit
Royal Refrigerants	645 - OFFICE SUPPLIES	350.00	Community Pool Brochure
Safety Padding	633 - MAINTENANCE & REPAIR	269.00	HVAC Refrigeration Cylinder
Sage Adie	640 - EMPLOYEE INCENTIVES	522.32	Custom Panel Mat
Sarah Davenport	640 - EMPLOYEE INCENTIVES	50.00	Employee Referral (J.Acosta)
Schwans Sales Ent.	550 - FOOD EXPENSE	25.97	Summer End Staff Party
Seven Up/RC Bottling Co. of Reno	550 - FOOD EXPENSE	745.19	
Shannon Harris	640 - EMPLOYEE INCENTIVES	490.90	Staff Treats
Sierra Booking Services, inc	691 - ACCOUNTING EXPENSE	180.00	Jul 2023 Payroll/PERS
Sierra Diving Center	643 - SUPPLIES	54.00	Parts for Scuba Gear
SOUTHWEST GAS	628 - NATURAL GAS	8,087.44	
Speedo	555 - MERCHANDISE	805.03	Goggles
Spotify	661 - DUES/SUBSCRIPTIONS	9.99	
Staples	645 - OFFICE SUPPLIES	109.56	3 hole paper,3 ring binder,flash drives

Summit Fire & Security	642 - SAFETY	248.50	Annual Fire Extinguisher Inspection
Supply House	633 - MAINTENANCE & REPAIR	101.37	Model 65 Chrome Repair Kit
SwinAngel Fish	641 - POOL TRAINING AND EDUCATION	225.00	P Inring
Taylor Lee	600 - SALARIES & WAGES	89.70	Direct Deposit Rejected
Theatcher Company, Inc	628 - CHEMICALS	2,322.54	
TowelsOutlet	555 - MERCHANDISE	536.20	Towels
Town Of Minden	624 - WATER & TRASH	2,017.15	Water/Garbage
Trane U.S. Inc	633 - MAINTENANCE & REPAIR	5,199.65	Nitrogen, Fanblade, Shroud, Diffr, TXV/Nitr, Labor
Tripp Plastics	633 - MAINTENANCE & REPAIR	185.00	Acrylic Sheets
Uniformity of Nevada	644 - UNIFORMS	956.82	New St Guard Shirts
Univerus Software Canada	693 - ENTRY SYSTEM CHARGES	1,624.35	E-Commerce Fees May-Jul 2023
Western Nevada Supply	633 - MAINTENANCE & REPAIR	387.67	PVC 80 Ball Chk Valve, Nipples, Bushings, Elbows, Glue, Press Ball, Press Repair CPLG
Zoro Tools	633 - MAINTENANCE & REPAIR	72.75	Outdoor Convex Mirror, Lever Door Holder
<b>Total</b>		<b>82,320.65</b>	

# **EAST FORK SWIMMING POOL DISTRICT**

## **BOARD OF TRUSTEES**

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### **AGENDA ACTION SHEET**

#### **Agenda Item #2**

**Title:** For Possible Action. Discussion and possible action to approve the “Interlocal Agreement” between Douglas County and the East Fork Swimming Pool District for the TRE Splash Pad Project.

**Background:** Since to approval from the EFSPD Trustees during a public board meeting the Interlocal agreement has been reviewed and approved by both the Douglas County District Attorney’s office and the EFSPD’s Legal Counsel and is up for a final approval.

**Funding:** Ad Valorem Tax

**Recommended Motion:** Move to approve the “Interlocal Agreement” between Douglas County and the East Fork Swimming Pool District for the TRE Splash Pad Project.

**Trustee Action:**  **Approved**  
 **Denied**  
 **No Action**  
 **Other**

INTERLOCAL AGREEMENT  
BETWEEN

DOUGLAS COUNTY  
a political subdivision of the State of Nevada  
P.O. Box 218  
Minden, Nevada 89423  
(775) 782-9821

AND

EAST FORK SWIMMING POOL DISTRICT  
an improvement district organized under NRS Chapter 318  
1600 NV-88 #88,  
Minden, NV 89423  
(775) 782-8840

This Interlocal Agreement is made by and between Douglas County (County), a political subdivision of the State of Nevada, and the East Fork Swimming Pool District (EFSPD), an improvement district organized under the provisions of NRS Chapter 318.

RECITALS:

WHEREAS, The County and the EFSPD are public agencies under NRS 277.100; and

WHEREAS, NRS 277.180(1) provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which any of the contracting agencies is authorized by law to perform; and

WHEREAS, each Party is authorized by the laws of Nevada to perform or undertake various governmental functions and responsibilities as separate legal entities; and

WHEREAS, EFSPD has various powers and authority pursuant to NRS Chapter 318, including the provision of funding for recreational facilities within its geographic boundaries; and

WHEREAS, the County owns the Topaz Ranch Estates Park and various improvements located at 3838 Carter Drive, Wellington, Nevada ("TRE Park") that is located within EFSPD geographic boundaries, and the County manages the TRE Park for public park and recreation purposes; and

WHEREAS, the County has adopted a Capital Improvements Projects Budget for Fiscal Year 2023/2024 that includes the installation of a splash pad at the TRE Park that is budgeted for a County contribution in the total amount of \$146,000 (the "TRE Park Splash Pad Project"); and

WHEREAS, EFSPD is willing to supplement the County's budgeted funding for the TRE Park Splash Pad Project in an amount not to exceed \$50,000, for a total expected Project cost of \$196,000; and

WHEREAS, the County and EFSPD desire to enter into this Interlocal Agreement to provide partial funding for the TRE Park Splash Pad Project whereby EFSPD agrees to reimburse the County an amount not to exceed \$50,000 upon Douglas County's completion of the TRE Park Splash Pad Project.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, the County and EFSPD agree as follows:

1. REQUIRED APPROVAL. This Agreement shall be approved by the Douglas County Board of County Commissioners and EFSPD Board of Trustees

2. TERM OF AGREEMENT. This Agreement shall commence on the date the Agreement is signed by both parties, and shall continue until Douglas County completes the TRE Park Splash Pad Project as detailed Paragraph 3 entitled "County's RESPONSIBILITIES," and EFSPD has paid its contribution described in Paragraph 4, but in no event shall the term of the Agreement exceed 2 years from the commencement date.

3. County's RESPONSIBILITIES.

- a. County shall complete the TRE Park Splash Pad Project, and agrees to the following responsibilities related to the Project:
  - i. Plan and design
  - ii. Permit if necessary
  - iii. Grading and slope protection.
  - iv. Utility improvements and extensions
  - v. Installation of a splash pad
  - vi. Signage and other park fixtures if necessary
  - vii. Signage recognizing EFSPD for the contribution
  - viii. Construction Management
  - ix. All ongoing operation cost of the splash pad
  - x. All ongoing maintenance of the splash pad
  - xi. Any and all additional cost associated with construction that exceeds total expected project cost of \$196,000.

**4. EFSPD'S RESPONSIBILITIES.**

- a. The EFSPD will reimburse County an amount not to exceed fifty thousand dollars (\$50,000.00) upon the County's completion of the TRE Park Splash Pad Project and its delivery of an invoice in the correct amount to EFSPD.
- b. If for any reason the TRE Park Splash Pad Project costs less than the total amount of \$196,000, then EFSPD's \$50,000 contribution towards the Project shall be reduced by a proportional amount.

**5. OWNERSHIP AND OPERATION OF THE TRE PARK SPLASH PAD PROJECT.** The County shall solely own and operate the TRE Park Splash Pad Project and all improvements constructed in connection therewith.

**6. ENTIRE CONTRACT AND MODIFICATION.** This Agreement contains the entire agreement between Parties relating to the subject matter and supersedes any and all oral or written agreements previously made by and between the Parties pertaining to the same subject matter. No change, amendment, alteration or modification of this Agreement will be effective unless documented in writing and executed by both parties.

**7. ASSIGNMENT.** This Agreement may not be assigned except by writing signed by both parties and shall be binding upon and inure to the benefit of the parties' respective successors and assigns.

8. TERMINATION. Prior to initiation of the TRE Park Splash Pad Project by the County, either party may terminate this Agreement for any reason upon thirty days (30) written notice to the other Party.

9. LIMITED LIABILITY. The Parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both Parties shall not be subject to punitive damages.

10. LIMITED OBLIGATION OF EFSPD. EFSPD's obligations under this Agreement are expressly limited to EFSPD's reimbursement of the County as detailed in Paragraph 4 herein. EFSPD shall have no obligation, duty, or liability whatsoever for, arising out of, or related to the contracting for or construction of the TRE Park Splash Pad Project by the County, County's agent, or any other third party.

11. NO THIRD PARTY BENEFICIARY. Nothing contained in this Agreement is intended to convey any rights or to create a contractual relationship with any third party, or to otherwise allow a third party to assert a cause of action against either Contractor or the County.

12. INDEMNIFICATION.

- a. To the fullest extent of limited liability as set forth in Paragraph 9 of this Agreement, County shall indemnify, hold harmless and defend, not excluding EFSPD's right to participate, EFSPD from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of

any alleged negligent or willful acts or omissions of the County , its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any Party or person described in this paragraph.

- b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the County from EFSPD within 30 days of the indemnified Party's actual notice of any actual or pending claim or cause of action. The County shall not be liable to hold harmless EFSPD as to any attorneys' fees and costs for EFSPD's elective right to participate with legal counsel.

13. FORCE MAJEURE. Neither Party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to protests, strikes, legal impossibility, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, emergencies or acts of God, including, without limitation, earthquakes, floods, winds, wildfire, or storms. In such an event the intervening cause must not be through the fault of the Party asserting such an excuse, and the excused Party is obligated to promptly perform in accordance with the terms of this Agreement after the intervening cause ceases. In the event of an

emergency, as defined at NRS 414.0345 or NRS 455.090, either Party may make use of available water to perform any function of emergency management.

14. GOVERNING LAW: JURISDICTION. The laws of the State of Nevada shall be applied in interpreting and construing this Agreement. . In the event a dispute arises between the Parties, the Parties promise and agree to first meet and confer to resolve any dispute. If such meeting does not resolve the dispute, then the Parties agree to mediate any dispute arising from or relating to the Contract before an independent mediator mutually agreed to by the parties. The fee, rate or charge of the mediator will be shared equally by the Parties, who will otherwise be responsible for their own attorney's fees and costs. If mediation is unsuccessful, litigation may only proceed before a department of the Ninth Judicial Court of the State of Nevada in and for the County of Douglas that was not involved in the mediation process and attorney's fees and costs will be awarded to the prevailing party at the discretion of the court. The Parties mutually agree to not seek punitive damages against either Party.

15. SEVERABILITY. If any provision contained in this Agreement is held by a court of competent jurisdiction to be unenforceable, this Agreement shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Agreement unenforceable.

16. PUBLIC RECORDS; CONFIDENTIALITY. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. Each Party shall keep confidential all information, in whatever form,

produced, prepared, observed or received by that Party to the extent that such information is confidential by law or otherwise required by this Agreement to be kept confidential. The Parties will have the duty to disclose unless a particular record is made confidential by this Agreement, by law, by a common law balancing of interests, or by the order of a court of competent jurisdiction.

17. NOTICES. All written notices under this Agreement shall be delivered to the following officials at the addresses stated:

Douglas County  
Attn: County Manager  
Post Office Box 218  
Minden, Nevada 89423

East Fork Swimming Pool District  
Attn: Director  
1600 NV-88 #88,  
Minden, NV 89423  
(775) 782-8840

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the day and year first above written.

DOUGLAS COUNTY BOARD OF  
COUNTY COMMISSIONERS

By:

Mark Gardner, Chairman

Date:

EAST FORK SWIMMING POOL  
DISTRICT

By:

Sharon DesJardins, Chairman

Date:

ATTEST:

Amy Burgess, Douglas County Clerk

By: \_\_\_\_\_

# **EAST FORK SWIMMING POOL DISTRICT BOARD OF TRUSTEES**

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## **AGENDA ACTION SHEET**

### **Agenda Item #3**

**Title:** Discussion Only. Discussion and update on the Capital Improvement Plan ongoing projects.

**Background:** East Fork Swimming Pool District contracted with Aquatic Design Group to complete an overall evaluation of the Carson Valley Swim Center's equipment. The capital improvement and maintenance priority list is a combination of that report along with the center's Director, Maintenance Supervisor and Project Manager's recommendations.

**Funding:** NA

**Recommended Motion:** Discussion only

**Trustee Action:**  **Approved**  
 **Denied**  
 **No Action**  
 **Other**

**Carson Valley Swim Center  
Capital Budget  
Fiscal Year 2023/2024**

**Construction Funds Available as of:**

Local Government Investment Pool

**2022/2023 Projects**

Eastside Expansion	
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Splash Park (TRE)

Roof Restoration ('22-'23)

Project Management ('23-'24 Scott McCullough)

Asset Mang Plan (rockwall, diving board, ada remodel, Slide seam work)

Contingency ( )

**2022/2023 Projects**

Company	2023/2024 Budget	Contract Amount/ Expense	Remaining Amts. Payable
Platinum / TSK	1,187,245	1,187,245	1,170,584
Douglas County	50,000	50,000	50,000
CTR/Garland	212,755	164,850	164,850
Douglas County	13,000	13,000	13,000
Reserve Analyst	282,554	282,554	254,245
Contingency for Asset Mang	30,000	30,000	30,000
<b>'23/'24 Capital Budget</b>	<b>1,775,554</b>	<b>1,727,649</b>	

**Remaining Construction Funds Available**

August 31	\$ 2,389,818
	\$ 707,139

# **EAST FORK SWIMMING POOL DISTRICT BOARD OF TRUSTEES**

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## **AGENDA ACTION SHEET**

### **Agenda Item #4**

**Title:** Discussion Only. Discussion on design concepts and budget for the “Eastside Expansion Project” consisting of expanding the lobby and concession storage area.

**Background:** Since to approval of the “Eastside Expansion Project” in the 5yr CIP plan by the EFSPD Trustees and the approval of contracting with Plenium Builders, during a public board meeting, the Director and Project Manager moved forward with design concepts shared by the board and received projected project costs.

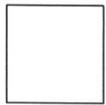
**Funding:** NA

**Recommended Motion:** Discussion Only.

**Trustee Action:**  **Approved**  
 **Denied**  
 **No Action**  
 **Other**

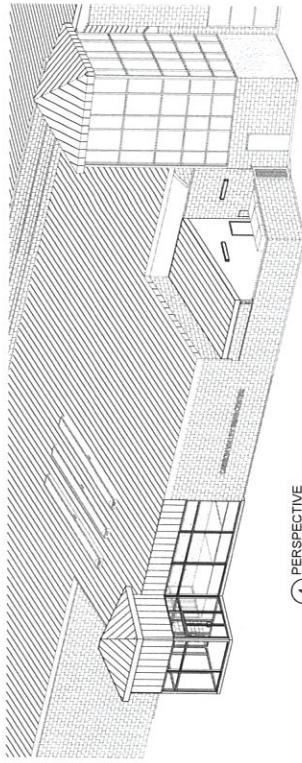
**tsk**

225 South Archibald Avenue  
Reno, NV 89501  
Phone: 775.786.2549  
Fax: 775.787.4213  
[www.tsk.com](http://www.tsk.com)

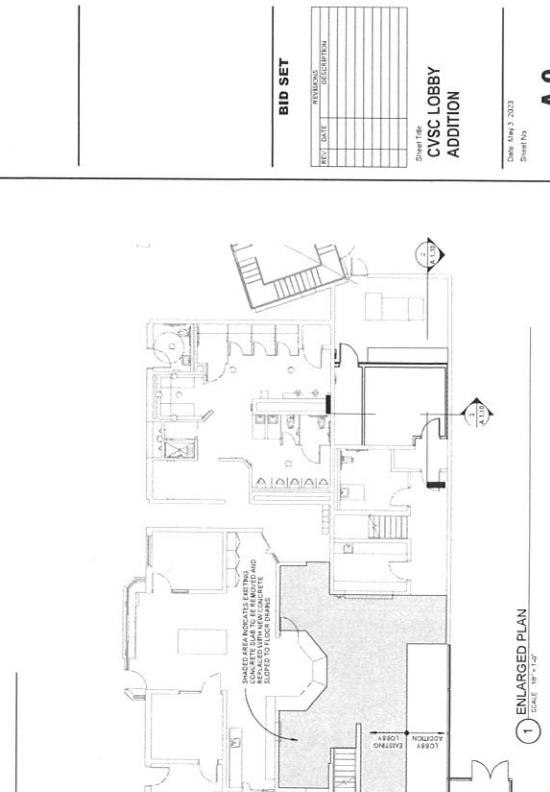
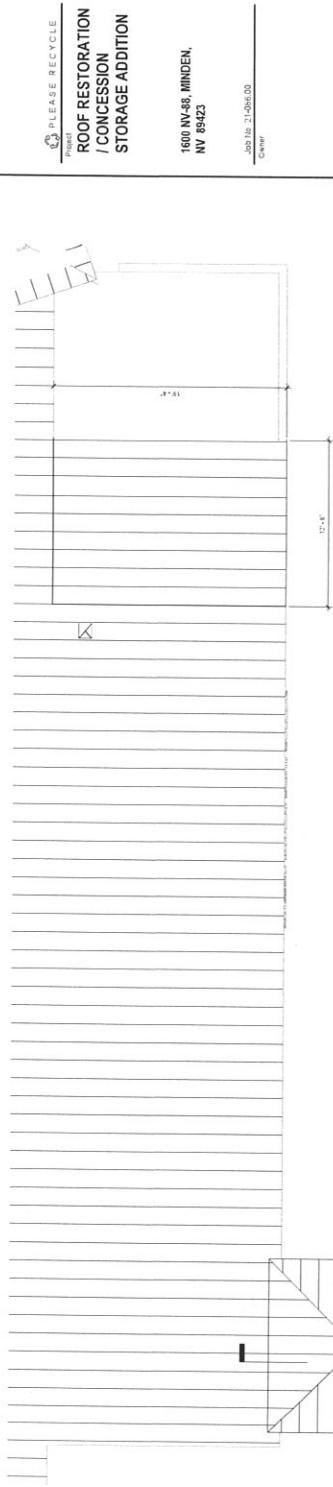


NOTICE OF PUBLIC BIDDING  
FOR THE PROPERTY OF THE STATE OF NEVADA,  
DEPARTMENT OF STATE, DIVISION OF ESTATE,  
WILFRED C. CHEN, AS REPRESENTATIVE OF THE  
STATE OF NEVADA, TO THE Bidders, SEE ALSO  
THE BID DOCUMENTS FOR THE BIDDING INFORMATION.  
THE STATE OF NEVADA IS AN EQUAL OPPORTUNITY PROVIDER.

Consultant \_\_\_\_\_

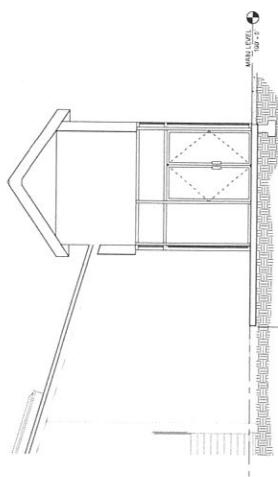
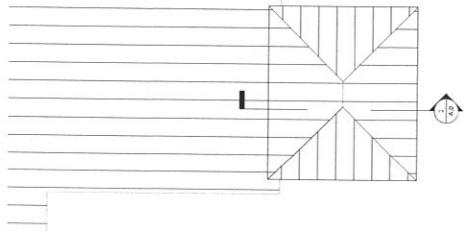


④ PERSPECTIVE  
SCALE: 1/4" = 1'-0"



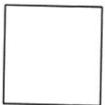
A.0  
Date: April 3, 2013  
Sheet No. \_\_\_\_\_

Option 1



**tsk**

225 South Archangel Avenue  
Phone 775.651.2349  
Fax 775.651.2303  
[www.tsks.com](http://www.tsks.com)



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Confidential

Project No. 21-0486.00  
PLEASE RECYCLE  
CONCESSION  
STORAGE ADDITION /  
EAST SIDE  
EXPANSION

1600 NVIA 8, MINDEN,  
NV 89423

Job No. 21-0486.00  
Crown

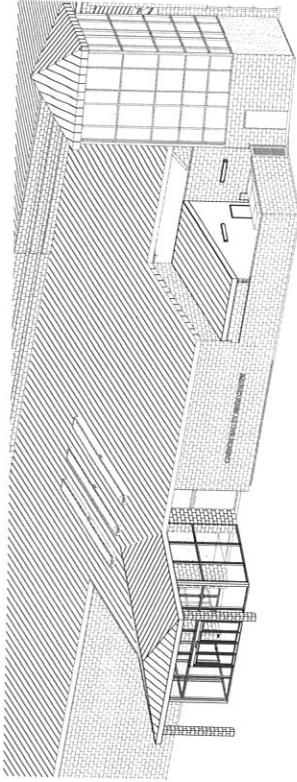
SCHEMATIC DESIGN

REV. DATE	REVISIONS

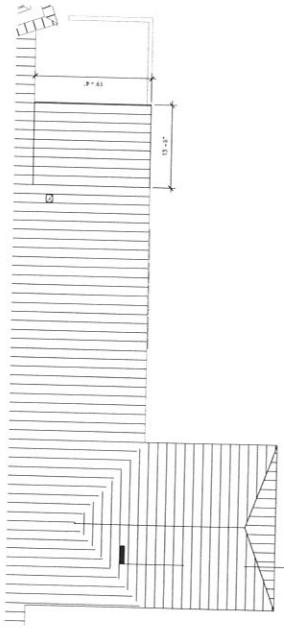
CV LOBBY ADDITION  
SCHEME 2

Date: 10/05/11 2023  
Sheet No. 1  
Page 1 of 1

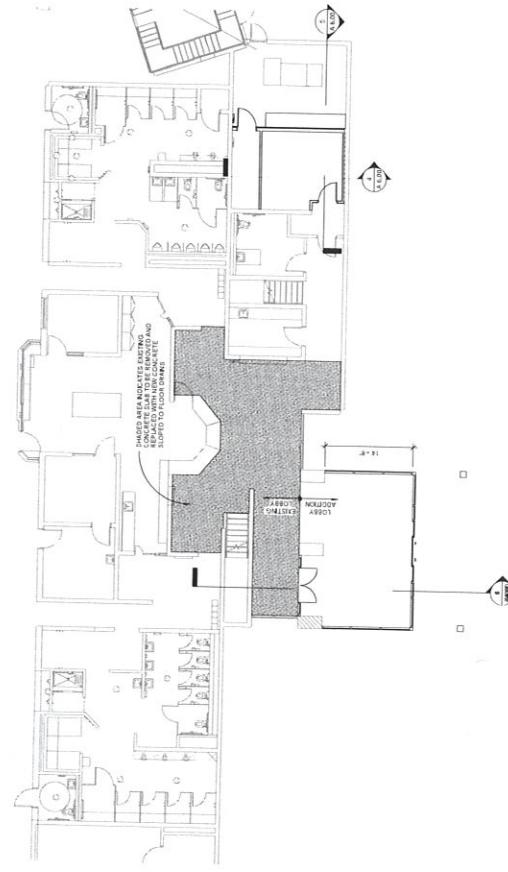
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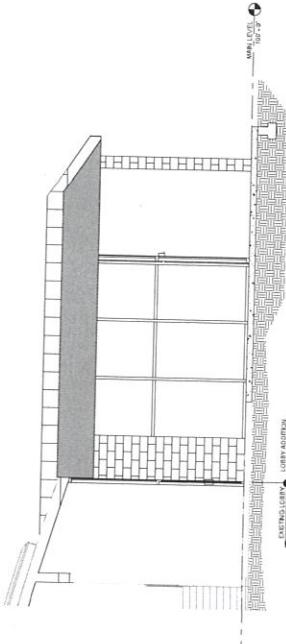
(3) PERSPECTIVE  
SCALE: 1/4" = 20'-0"



(2) ENLARGED ROOF PLAN  
SCALE: 1/4" = 20'-0"



(1) ENLARGED PLAN  
SCALE: 1/4" = 20'-0"



(4) BUILDING SECTION  
SCALE: 1/4" = 20'-0"

Option 2

**tsk**

225 South Alpine Street  
Las Vegas, NV 89101  
Phone 702.875.7249  
Fax 702.875.7403  
[www.tsk.com](http://www.tsk.com)



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Project:  
CONCESSION  
STORAGE ADDITION /  
EAST SIDE  
EXPANSION

1600 NV-48, MINDEN,  
NV 89423  
Job No. 21-QB620  
Cutter:

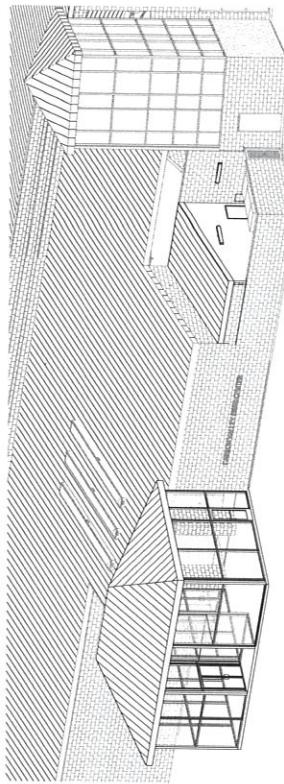
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Sheet No. 1  
CVC LOBBY  
ADDITION

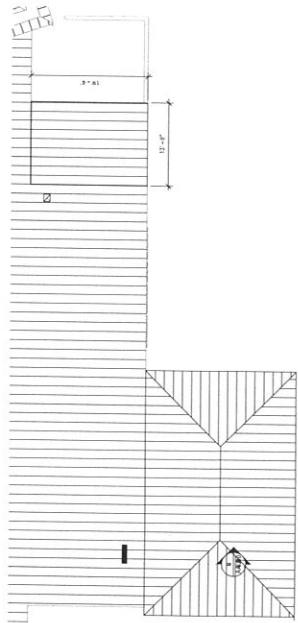
Date: August 11, 2023

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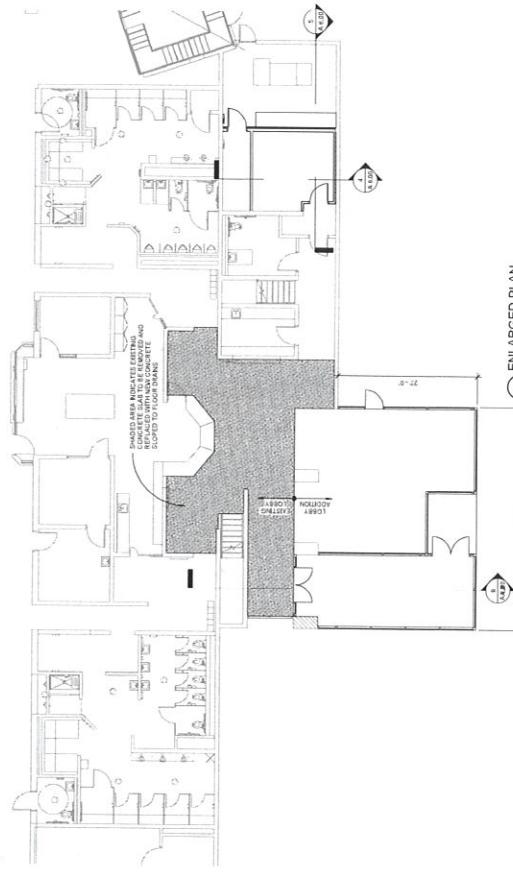
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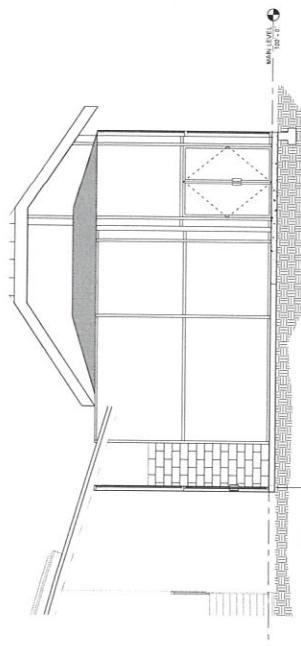
④ PERSPECTIVE



③ ENLARGED ROOF PLAN



① ENLARGED PLAN



② BUILDING SECTION

option 3



August 31, 2023

Re: Carson Valley Swim Center  
Subject: East Expansion & Storage Addition

Plenium Builders is very appreciative of its partnership with CVSC on this endeavor and is providing you today with the following milestone deliverables to assist with planning and executing the project successfully:

- Detailed SD Estimate
- SD Constructability & Design Review Comments

**Schematic Design Estimate:**

Labor, Materials & Equipment	\$ 967,612
General Liability (1%)	\$ 9,676
P&P Bond	\$ 9,384
Builders Risk (1%)	\$ 12,764
CMAR Fee (8%)	\$ 79,955
Contractor Contingency (7.5%)	\$ 80,954
Design Contingency (10%)	\$ 116,035
<b>Total</b>	<b>\$1,276,380</b>

**Area Breakout:**

Lobby Expansion Total (w/ Markups): \$ 851,512

Storage Addition Total (w/ Markups): \$ 424,868

**Schedule**

- Construction Schedule is based on a 5 month duration.
- Detailed SD Construction Schedule will be provided next week.

Thank you again for the opportunity to be your CMAR on the East Expansion & Storage Addition project and please feel free to reach out to me if you have any questions. We look forward to discussing this in detail with you soon.

Sincerely,

A handwritten signature in blue ink that reads "Devin Harrill".

Plenium Builders  
Devin Harrill  
Estimator

Bid Item	Group	Phase	Description	Takeoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount		
<b>1 - Storage</b>																		
<b>Storage Addition</b>																		
<b>GENERAL CONDITIONS</b>																		
01000	01110	PROJECT MANAGEMENT			5.00	MC	218	43,500 HR / MO	120.00 / Hr	26,106	-	-	-	-	5,220.00 / MO	26,100		
		Project Manager			5.00	MC	50	10,000 HR / MO	55.00 / Hr	2,750	-	-	-	-	550.00 / MO	2,750		
		Project Administrator			5.00	MC	268			28,850	-	-	-	-	5,770.00 / MO	28,850		
01120	01312	FIELD PERSONNEL			Project Superintendent						-	-	-	-	-	4,500	10,415.00 / MO	52,075
		FIELD PERSONNEL			5.00	MC	433	85,500 HR / MO	110.00 / Hr	47,575	-	-	-	-	4,500	10,415.00 / MO	52,075	
01120	01310	CONSTRUCTION DOCUMENTS			Extra Plans						-	-	-	-	-	50.00 / SET	250	
		CONSTRUCTION DOCUMENTS			5.00	SET					250		-	-	-	50.00 / SET	250	
01130		SUBMITTALS			Project Management Collaborative Software						250		-	-	-	50.00 / MO	250	
		SUBMITTALS			1.00	LG					1,105		-	-	-	1,105.00 / LS	1,105	
01500	01510	TEMPORARY UTILITIES			Temp Power and Lights						5.00	MC	1,105	-	-	221.00 / LS	1,105	
		TEMPORARY UTILITIES			5.00	MC	10	2,000 HR / MO	55.00 / Hr	550	50.00	MO	250		410.00 / MO	2,050		
01510		CONSTRUCTION FACILITIES			Temporary Wash Stations						5.00	MO	550	250		410.00 / MO	2,050	
		CONSTRUCTION FACILITIES			5.00	MO	867				-	175.00 / MO	875	-	-	175.00 / MO	875	
01520	01520	SECURITY & SAFETY			Chemical Toilet (1/10/mo)						5.00	MO	750	750	-	150.00 / MO	750	
		Ice Cuts & Water			21.00	WK					-	150.00 / MO	750	-	-	150.00 / MO	750	
01520		SECURITY & SAFETY			5.00	MO	867				-	25.00	WK	2,150		450.00 / MO	2,150	
		Safety Equipment			5.00	MO	867				-	150.00 / MO	750	-	-	150.00 / MO	750	
01520		TEMPORARY SAFETY			5.00	MO	867				-	75.00 / MO	375	-	-	75.00 / MO	375	
01520		TEMPORARY CONSTRUCTION			Construction Piece Rental						-	-	-	-	-	75.00 / MO	375	
01580	01740	PROJECT IDENTIFICATION			450.00 LF						-	-	-	-	-	2.50 / LF	1,125	
		PROJECT IDENTIFICATION			5.00	MO					-	-	-	-	-	235.00 / MO	1,125	
01580	01740	Project Sign			1.00	EA					-	-	-	-	-	1,125	1,125	
		Wayfinding Signage			1.00	LS					-	-	-	-	-	235.00 / MO	1,125	
01740		PROJECT IDENTIFICATION			5.00	MO					-	-	-	-	-	235.00 / MO	1,125	
		PROJECT CLEANING			Continuous Clean Up						-	-	-	-	-	235.00 / MO	1,125	
01740		PROJECT CLEANING			10.00	EA					-	-	-	-	-	235.00 / MO	1,125	
		Final Cleanup			1,615.00 SF						-	-	-	-	-	3,250	3,250	
01755		WINTER PROTECTION			5.00	MO	210				-	11,580	-	-	-	550.00 / WK	11,580	
		Winter Building Heat			21.00	WK	210	10,000 HR / WK	55.00 / Hr	11,580	-	-	-	-	550.00 / WK	11,580		
01910		EQUIPMENT			Dumper						-	325.00 / EA	3,250	-	-	325.00 / EA	3,250	
		EQUIPMENT			10.00	EA					-	-	-	-	-	3,082.74 / MO	15,414	
01910		EQUIPMENT			1,615.00 SF						-	-	-	-	-	3,082.74 / MO	15,414	
01910		EQUIPMENT			5.00	MO	13	2,500 HR / MO	75.00 / Hr	938	-	-	-	-	1,250.00 / MO	1,250		
		EQUIPMENT			5.00	MO	13	HR / MO	- / HR	1,500	-	-	-	-	1,500.00 / MO	1,500		
02000	02225	GENERAL CONDITIONS			5.00	MO	13	5,000 HR / MO	75.00 / Hr	938	-	-	-	-	2,237.50 / MO	9,000		
		SITEWORK			5.00	MO	2,656				-	8,750	11,005	1,739	-	8,750.00 / MO	11,188	
02225		SELECTIVE DEMOLITION			Sawcut & Demolition CMU @ NIN Door Opening						-	-	-	-	-	23,441.24 / MO	117,206	
					40.00 SF		10	4,000 SF / HR	75.00 / Hr	750	2.25 / SF	90	-	-	-	5,000 / SF	1,080	
02225	02955	SITE CONCRETE			1.00	EA	2	2,000 HR / EA	75.00 / Hr	150	50.00	EA	-	-	200.00 / SF	200		
		SITE CONCRETE			2.00	EA	1	0.500 HR / EA	75.00 / Hr	75	50.00	EA	100	-	200.00 / SF	200		
02225	02955	SITE CONCRETE			540.00 SF		13			975	240		-	-	200.00 / SF	1,080		
		SITE CONCRETE			540.00 SF					-	-	-	-	-	200.00 / SF	1,080		
02955	04220	MASONRY			Cut, Cap & Patch Conduit Sub					-	-	-	-	-	200.00 / SF	200		
		MASONRY			Group Piping Through CMU Wall					-	-	-	-	-	200.00 / SF	200		
02955	04220	MASONRY			Self-Leveling Concrete at Transition					-	-	-	-	-	250.00 / LS	250		
		MASONRY			Grout/Metal Plates					-	-	-	-	-	2,250	2,250		
02955	04220	MASONRY			SITE CONCRETE					-	-	-	-	-	10.19 / SF	5,550		
		MASONRY			MASS TIE					-	-	-	-	-	2,411 / SF	7,995		
04220	04220	CONCRETE MASONRY UNITS			4' Housekeeping Pad					-	-	-	-	-	2,225	2,225		
		CONCRETE MASONRY UNITS			Coupling & Conduit Sub					-	-	-	-	-	65.00 / SF	65.00		
04220	04220	CONCRETE MASONRY UNITS			Group Piping Through CMU Wall					-	-	-	-	-	100.00 / LF	1,440		
		CONCRETE MASONRY UNITS			Demo CMU Wall Cap					-	-	-	-	-	100.00 / LF	1,440		
04220	04220	CONCRETE MASONRY UNITS			Set Embeds & Ledgers					-	-	-	-	-	2.00 / SF	1,080		
		CONCRETE MASONRY UNITS			540.00 SF					-	-	-	-	-	2.00 / SF	1,080		

Bid Item	Group	Phase	Description	Takeoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount
64220			CONCRETE MASONRY UNITS Linerl @New Opening	6.00 LF											125.00 /LF	750
			Existing Masonry Patch & Repair												2.00 /SF	
			CONCRETE MASONRY UNITS												1.600	1,080
			MASONRY METALS												1.235	7,235
05210			METAL JOISTS/GIRDERS												1.40 /SF	7,235
			J1-12'-12"-Joist												13.40 /SF	
			J2-12'-12"-Joist												13.40 /SF	
			METAL JOISTS/GIRDERS												250.00 /LF	
05510			METAL DECK												250.00 /LF	
			Metal Roof Deck												250.00 /LF	
			METAL DECK												18.52 /SF	5,000
05510			MISC. METALS												12.50 /GF	
			Misc. Metals												5.90 /SF	3,188
			14'x4"x4" Bent Plate w/ 34" HD's												4.00 /SF	
			14'x11'14" Ledge w/ 34" HD's												2.160	
			PL.1/2" x3'3/4" w/ 34"x4" Anchors												15.00 /LF	
			4x12" x3/4"x20" Cane Plate												25.00 /LF	
			11-1/4" x3/4"x12" Cont. Plate w/ (4) 3x4x8-1/2" Anchors												150.00 /EA	
			3x3" x3/4"x12" Plate												1.350	
			PL.1/2" x3'3/4" w/ (3) 3x4x6" Anchors												25.00 /LF	
			MISC. METALS												50.00 /LF	
			WOOD & PLASTICS												55.00 /LF	
05600			ROUGH CARPENTRY												25.00 /LF	
			Rough Carpentry												325	
			WOOD & PLASTICS												6,025	
			WROUGHT IRON												11.16 /SF	
05105			WROUGHT IRON												35.58 /SF	
			WROUGHT IRON												19,213	
			WROUGHT IRON													
07000			TERMAL/MOISTURE PROTECT												1.00 /SF	
			TERMAL/MOISTURE PROTECT												1.00 /SF	
			TERMAL/MOISTURE PROTECT												1.00 /SF	
07210			BUILDING INSULATION												640	
			R-12" Rigid Insulation, Mech. Fartered (G1)												640	
			R-19" Batt Insulation Exterior Wall												2.50 /SF	
			Batt Insulation, Mech. Fartered to Metal Deck												2.50 /SF	
			1x12" Rigid Insulation at Stucco												2.50 /SF	
07410			BUILDING INSULATION												2.50 /SF	
			METAL ROOF/WALL PANELS												2.50 /SF	
			Standing Seam Metal Roofing Dendek & Vapor Barrier												2.50 /SF	
			Turn-Down Metal Roofing Fascia												2.50 /SF	
			Standing Seam Metal Roofing Dendek & Vapor Barrier												2.50 /SF	
			Turn-Down Metal Roofing Fascia												2.50 /SF	
			METAL ROOF/WALL PANELS												2.50 /SF	
07520			SHEET METAL FLASHING/TIM												75.00 /SF	
			SHEET METAL FLASHING/TIM												8,100	
			FIRESTOPPING												2.00 /SF	
07840			Firestopping & Caulking												1,080	
			JOINT SEALANTS												1.00 /SF	
			JOINT SEALANTS												540	
			JOINT SEALANTS												1.00 /SF	
08000			TERMAL/MOISTURE PROTECT												540	
			DOORS & WINDORS												1.080	
			METAL DOORS & FRAMES												2.00 /SF	
			FRAMES												1.080	
			PORTLAND CEMENT PLASTER												13.33 /SF	
			3-Cat Stucco System w/ 1/2" Ig Insulation & Av. Barrier												6,1315	
09120			PORTLAND CEMENT PLASTER												30.00 /SF	
			Gypsum Wall Board												6,960	
			2x2" Metal Stud w/ Gypsum 1-side (G1)												12.88 /SF	
			3x6" Metal Studs w/ Gypsum 2-sides (B1)												3,600	
			6" Metal Studs w/ Gypsum 1-side - Drywall 1-side (Exterior Wall)												21.50 /SF	
			2x2" Metal Studs w/ Gypsum 1-side (G1)												21.50 /SF	
			2x2" Metal Studs w/ Gypsum 1-side (G1)												21.50 /SF	
			2x2" Metal Studs w/ Gypsum 1-side (G1)												21.50 /SF	

Bid Item	Group	Phase	Description	Takoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount
08550	Gypsum Softwall		GYPSUM WALL BOARD	20.00 SF	-	-	-	-	50.00 /SF	1,000	-	-	50.00 /SF	1,000	1,000	
	Patch & Repair		External Wall Engineering	1.00 LS	-	-	-	-	2.78 /SF	1,500	-	-	2.78 /SF	1,500	1,500	
08550	GYPSUM WALL BOARD		GYPSUM WALL BOARD	540.00 SF	-	-	-	-	8,000.00 /LS	8,000	-	-	8,000.00 /LS	8,000	8,000	
08550	ACOUSTIC CEILINGS		ACOUSTIC CEILINGS	24 ACT	-	-	-	-	-	23,473	-	-	43.47 /SF	23,473	23,473	
08550	ACOUSTIC CEILINGS		ACOUSTIC CEILINGS	173.00 SF	-	-	-	-	-	-	-	-	-	-	-	
08550	RESILIENT FLOORING		RESILIENT FLOORING	540.00 SF	-	-	-	-	12.50 /SF	2,163	-	-	12.50 /SF	2,163	2,163	
08670	4in. Rubber Base		4in. Rubber Base	123.00 LF	-	-	-	-	-	-	-	-	4.00 /LF	4.00	4.00	
08670	RESILIENT FLOORING		RESILIENT FLOORING	540.00 SF	-	-	-	-	4.50 /LF	554	-	-	4.50 /LF	554	554	
08670	FLUID APPLIED FLOORING		FLUID APPLIED FLOORING	275.00 SF	-	-	-	-	-	-	-	-	1.03 /SF	1.03	1.03	
08910	Sealed Concrete (F-1)		Sealed Concrete (F-1)	540.00 SF	-	-	-	-	6.00 /SF	1,650	-	-	6.00 /SF	1,650	1,650	
08910	FLUID APPLIED FLOORING		FLUID APPLIED FLOORING	540.00 SF	-	-	-	-	-	-	-	-	1.06 /SF	1,06	1,06	
	PAINTING		PAINTING	Paint Exposed Ceilings	90.00 SF	-	-	-	-	-	-	-	3.06 /SF	3.06	3.06	
	N. CMU Wall Flashing & Reveal Painting		N. CMU Wall Flashing & Reveal Painting	1,165.00 SF	-	-	-	-	2.50 /SF	225	-	-	2.50 /SF	225	225	
	Paint (E) CMU at Mech Yard		Paint (E) CMU at Mech Yard	1,055.00 SF	-	-	-	-	2.50 /SF	2,113	-	-	2.50 /SF	2,113	2,113	
	Paint Gyproc		Paint Gyproc	867.00 SF	-	-	-	-	1.50 /SF	1,513	-	-	1.50 /SF	1,513	1,513	
	Touch-Up		Touch-Up	540.00 SF	-	-	-	-	1.50 /SF	1,301	-	-	1.50 /SF	1,301	1,301	
	PAINTING		PAINTING	540.00 SF	-	-	-	-	1.85 /SF	1,000	-	-	1.85 /SF	1,000	1,000	
	FINISHES		FINISHES	540.00 SF	-	-	-	-	-	-	-	-	7.021	7.021	7.021	
16500	Mechanical		Mechanical	PLUMBING	540.00 SF	-	-	-	27.78 /SF	15,000	-	-	27.78 /SF	15,000	15,000	
16500	PLUMBING		PLUMBING	540.00 SF	-	-	-	-	25.00 /LF	1,625	-	-	25.00 /LF	1,625	1,625	
16500	Demo 2" Gas Lines		Demo 2" Gas Lines	62.00 LF	-	-	-	-	500.00 /EA	50	-	-	500.00 /EA	50	50	
16500	PLUMBING		PLUMBING	540.00 SF	-	-	-	-	25.00 /LF	1,625	-	-	25.00 /LF	1,625	1,625	
16500	FIRE PROTECTION		FIRE PROTECTION	540.00 SF	-	-	-	-	500.00 /EA	50	-	-	500.00 /EA	50	50	
16510	HVAC		HVAC	540.00 SF	-	-	-	-	15.00 /SF	8,100	-	-	15.00 /SF	8,100	8,100	
	Sack-Off / Relocate Heat Pumps		Sack-Off / Relocate Heat Pumps	HVAC	2.00 EA	-	-	-	-	8,100	-	-	15.00 /SF	8,100	8,100	
	HVAC		HVAC	540.00 SF	-	-	-	-	30.00 /SF	16,200	-	-	30.00 /SF	16,200	16,200	
165000	Mechanical		Mechanical	ELECTRICAL	540.00 SF	-	-	-	1,000.00 /EA	2,000	-	-	1,000.00 /EA	2,000	2,000	
165000	ELECTRICAL		ELECTRICAL	Electrical	540.00 SF	-	-	-	13.70 /SF	18,200	-	-	13.70 /SF	18,200	18,200	
165010	Electrical		Electrical	Safe-Off / Relocate Electrical @N/ Door Opening	540.00 SF	-	-	-	43.42 /SF	2,425	-	-	43.42 /SF	2,425	2,425	
	Demolition Panel Board LNT		Demolition Panel Board LNT	1.00 EA	-	-	-	-	16.00 /SF	8,540	-	-	16.00 /SF	8,540	8,540	
	Disconnected & Enabled Equipment Wiring		Disconnected & Enabled Equipment Wiring	1.00 EA	-	-	-	-	2,000.00 /EA	2,000	-	-	2,000.00 /EA	2,000	2,000	
	Remove All Disconnects & Equipment		Remove All Disconnects & Equipment	2.00 EA	-	-	-	-	500.00 /EA	500	-	-	500.00 /EA	500	500	
	Relocate Irrigation Controller & Components		Relocate Irrigation Controller & Components	1.00 EA	-	-	-	-	500.00 /EA	1,000	-	-	500.00 /EA	1,000	1,000	
	Relocate Transformer - Demo Conductors & Wiring		Relocate Transformer - Demo Conductors & Wiring	1.00 EA	-	-	-	-	500.00 /EA	500	-	-	500.00 /EA	500	500	
	ELECTRICAL		ELECTRICAL	1 - Storage Storage Addition	540.00 SF	2,695	91,638	17,245	-	-	-	-	2,560 /EA	2,560	2,560	
2 - Lobby	01000	01130	GENERAL CONDITIONS										28.89 /SF	16,140	16,140	
	PROJECT MANAGEMENT		Project Management										20.00 /SF	3,228	3,228	
	Project Administrator		Project Administrator										2,000.00 /EA	2,000	2,000	
	FIELD PERSONNEL		FIELD PERSONNEL										5,220.00 /MO	5,220.00 /MO	5,220.00 /MO	
	01312	Project Superintendent	Project Superintendent										550.00 /MO	550.00 /MO	550.00 /MO	
	FIELD PERSONNEL		FIELD PERSONNEL										5,770.00 /MO	5,770.00 /MO	5,770.00 /MO	
	01320	CONSTRUCTION DOCUMENTS	CONSTRUCTION DOCUMENTS										500.00 /EA	500.00 /EA	500.00 /EA	
	Extra Plans		Extra Plans										10,415.00 /MO	10,415.00 /MO	10,415.00 /MO	
	CONSTRUCTION DOCUMENTS		CONSTRUCTION DOCUMENTS										4,500	4,500	4,500	
	01330	SUBmittals	SUBmittals										50.00 /SET	250	250	
	Project Management Collaborative Software		Project Management Collaborative Software										50.00 /SET	50.00 /SET	50.00 /SET	
	SUBMITTALS		SUBMITTALS										50.00 /MO	250	250	
	TEMPORARY UTILITIES		TEMPORARY UTILITIES										1,105.00 /LS	1,105.00 /LS	1,105.00 /LS	
	Temp Power and Lights		Temp Power and Lights										221.00 /MC	221.00 /MC	221.00 /MC	
													250.00 /MO	1250	1250	
													410.00 /MC	322.88	322.88	

Bid Item	Group	Phase	Description	Takeoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount	
			TEMPORARY UTILITIES														
01810			CONSTRUCTION FACILITIES														
			Temporary Wash Stations	5.00 MC	867	/MO			175.00 /MO	875					410.00 /MO	2,050	
			Chemical Toilet (100mo)	5.00 MC					150.00 /MO						175.00 /MO	875	
			Ice Cuts & Water	21.00 WK					25.00 /WK	525					150.00 /WK	750	
			CONSTRUCTION FACILITIES	6.00 MC	867	/MO				2,150					25.00 /WK	525	
			SECURITY & SAFETY												430.00 /MO	2,150	
			Safety Equipment	5.00 MC	867	/MO			75.00 /MO	375					75.00 /MO	375	
01810			TEMPORARY & SAFETY												75.00 /MO	375	
			Construction Fence Rental	450.00 LF											2.50 /LF	1,125	
			TEMPORARY CONSTRUCTION	5.00 MC											225.00 /MO	1,125	
01810			PROJECT ID IDENTIFICATION														
			Project Sign	1.00 EA		HR / EA	/HR								375.00 /EA	375	
			Welding Signage	1.00 LS		HR / LS	/HR		375.00 /EA	375					375.00 /EA	375	
			PROJECT IDENTIFICATION	5.00 MC	867	/MO			500.00 LS	500					500.00 /LS	500	
01810			PROJECT CLEANING												175.00 /MO	875	
			Dumperz	450.00 LF													
			Continuous Cleanup	21.00 WK	210	10,000 HR / WK	55.00 /HR		11,550						50.00 /WK	11,550	
			Dumperz	10.00 EA											3.250		
			Final Clean Up	1,615.00 SF	210										0.38 /SF		
			PROJECT CLEANING	5.00 MD											0.38 /SF		
01815			WINTER PROTECTION												3,012.74 /MO	15,414	
			Temp Building Heat	1.00 MD		HR / MO	/HR		1,250.00 /MO	1,250					1,750.00 /MO	1,750	
			WINTER PROTECTION	5.00 MD											350.00 /MO	1,750	
01910			EQUIPMENT														
			Mac Tools & Equipment	5.00 MC	13	2,500 HR / MO	75.00 /HR		938						1,250		
			Forklift	5.00 MC	13	HR / MO	/HR		300.00 /MO	1,500					1,800.00 /MO	3,600	
			EQUIPMENT	6.00 MD	2,666										8.750	9,000	
02000			GENERAL CONDITIONS												2,237.50 /MO	11,880	
			SITEWORK												23,441.24 /MO	117,206	
			SELECTIVE DEMOLITION												15,000		
			Sawcut & Demol-SOG	940.00 SF	235	4,000 SF / HR	75.00 /HR		17,625	2,115	* /SF				4,700	24,440	
			Demo Masonry Columns	160.00 SF	64	2,500 SF / HR	75.00 /HR		4,800	* /SF					500.00 /SF	24,440	
			Demo Exterior Wall / Stretcher	475.00 SF	95	5,000 SF / HR	75.00 /HR		7,125	* /SF					* /SF	4,800	
			Stone Wall Structure	1.00 LS		LS / HR									1,725.00 /SF		
			Sawcut & Demo Sodwork	285.00 SF	71	4,000 SF / HR	75.00 /HR		5,344	2,25 /SF					50,000.00 /LS	50,000	
			Rebar Bunches / Tables / Trash Cans	6.00 EA	3	0.500 HR / EA	75.00 /HR		225	* /EA					1,425.00 /SF	7,410	
			Demo Standing Seam Fascia	88.00 SF	18	5,000 SF / HR	75.00 /HR		1,220	* /SF					37.50 /EA	225	
			Demo Gutters & Fascia	35.00 LF	14	2,500 LF / HR	75.00 /HR		1,050	* /LF					15.00 /SF	1,232	
			Rebar / Lockers	25.00 EA	13	0.500 HR / EA	75.00 /HR		938	* /EA					* /LF	1,050	
			Front Desk Protection	1.00 LS		HR / LS									1,725.00 /EA	938	
			Sprefrent Protection	100.00 SF		HR / SF									1,000.00 /LS	1,000	
			Locker Room Enclosure	260.00 SF											7.50 /SF	760	
			Sawcut & Demo Settings	130.00 SF	65	2,000 SF / HR	75.00 /HR		4,875	2,25 /SF					7.50 /SF	1,365	
			Hand Demo Concrete Around Front Desk	25.00 LF		LF / HR									44.75 /SF	5,818	
02020			SELECTIVE DEMOLITION	1,075.00 SF	577				43,201	3,049	* /LF				50.00 /LF	1,250	
			SURVEYING												54,950	6,776	
			Survey	1,075.00 SF											100.53 /SF	108,075	
			GRAZING														
			GRAZING	1,075.00 SF		SF / HR									1.50 /SF		
			Recompact Slab Base	1,075.00 SF											1.613		
02110			GRADING														
			Excavation & Fill	1,075.00 SF											1.50 /SF		
			EXCAVATION & FILL	1,075.00 SF											1.613		
02220			BUILDING EXCAVATION												1.50 /SF		
			Excavate Foundations												1.613		
			Plumbing T2B	18.00 CY		CY / HR									150.00 ICY		
			BUILDING EXCAVATION	1,075.00 SF		CY / HR									5,400		
			BASE COURSES	1,075.00 SF											150.00 ICY		
02220			6" Aggregate Base @SOC	1,075.00 SF											7.53 /SF	8,100	
			6" Aggregate Base @Sidewalks	150.00 SF											4.50 /SF	4,338	
			BASE COURSES	1,075.00 SF											4.50 /SF	675	
02295			LANDSCAPE SUBCONTRACT												5.13 /SF	5,513	

Bid Item	Group	Phase	Description	Takeoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price*	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount
02805	LANDSCAPE SUBCONTRACT		Landscape & Irrigation Repair	2,940.00 SF							2.50 /SF	7,350			2.50 /SF	7,350
C2905	SITE CONCRETE		LANDSCAPE SUBCONTRACT								7.50 /SF				7.50 /SF	7,350
	SITE CONCRETE		Sidewalks	150.00 SF							1.125				1.125 /SF	1.125
	SITE CONCRETE			1,075.00 SF							1.125				1.125 /SF	1.125
03000	CONCRETE		SITEWORK	1,075.00 SF	\$77			43.301			62,356				126.58 /SF	136.00
03110	CONCRETE		CAST IN PLACE CONCRETE													
	3. So Cobain Footings			6.00 EA							2,500.00 /EA				2,500.00 /EA	15,000
	Continuous Footings			60.00 LF							15,500				15,500 /LF	16,500
	4. Sabon-Graze			1,075.00 SF							12.50 /SF				12.50 /SF	13,438
	Base Plate Grounding			6.00 EA							250.00 /EA				250.00 /EA	1,500
	Locker Base			20.00 SF							150.00 /SF				150.00 /SF	3,000
	CAST IN PLACE CONCRETE			1,075.00 SF							49,438				49,438 /SF	49,438
05000	METALS		CONCRETE	1,075.00 SF							49,438				49,438 /SF	49,438
05120	STRUCTURAL STEEL		STRUCTURAL STEEL													
	Structural Steel			10.00 TON							7,500.00 /TON				7,500.00 /TON	75,000
	STRUCTURAL STEEL			1,075.00 SF							75,000				75,000 /SF	75,000
05310	METAL DECK		METAL DECK													
	Metal Roof Deck			185.00 SF												
	METAL DECK			1,075.00 SF												
05510	MISC. METALS		MISC. METALS													
	Misc. Metals			185.00 SF												
	MISC. METALS			1,075.00 SF												
06000	WOOD & PLASTICS		WOOD & PLASTICS													
06105	ROUGH CARPENTRY		Rough Carpentry													
	Exterior Lobby Wall Opening Barrier			1,075.00 SF												
	ROUGH CARPENTRY			60.00 SF												
	WOOD & PLASTICS			1,075.00 SF												
07000	THEMAL/MOISTURE PROTECT		THEMAL/MOISTURE PROTECT													
07210	BUILDING INSULATION		BUILDING INSULATION													
	Batt Insulation, Mech-Fastened to Metal Deck			185.00 SF							2.50 /SF				2.50 /SF	463
	1-1/2" Rigid Insulation at Stucco			505.00 SF							4.00 /SF				4.00 /SF	1,600
	BUILDING INSULATION			1,075.00 SF							2.50 /SF				2.50 /SF	1,448
07220	SHEET METAL FLASHING/TRIM		SHEET METAL FLASHING/TRIM								1.81 /SF				1.81 /SF	1,950
	Sheet Metal Flashing & Trim			1,075.00 SF							2.150				2.150 /SF	2,150
	SHEET METAL FLASHING/TRIM			1,075.00 SF							2.150				2.150 /SF	2,150
07710	ROOF SPECIALTIES		ROOF SPECIALTIES													
	Gutters & Downspouts			40.00 LF							75.00 /LF				75.00 /LF	3,000
07840	FIROETOPPING		FIROETOPPING								3,000				2.79 /SF	3,000
	Flashing & Caulking			1,075.00 SF							1.075 /SF				1.075 /SF	1,075
07920	JOINT SEALANTS		JOINT SEALANTS								1.00 /SF				1.00 /SF	1,075
	Sealing & Caulking			1,075.00 SF							1.075 /SF				1.075 /SF	1,075
	JOINT SEALANTS			1,075.00 SF							1.613 /SF				1.613 /SF	1,613
	JOINT SEALANTS			1,075.00 SF							1.613 /SF				1.613 /SF	1,613
08000	THEMAL/MOISTURE PROTECT		THEMAL/MOISTURE PROTECT													
08410	DOORS & WINDOWS		DOORS & WINDOWS								5,788				5,788 /SF	9,788
	METAL FRAMED STOREFRONTS															
	Exterior Storefront															
	Interior Storefront															
	Exterior Storefront/Pan Doors															
	METAL FRAMED STOREFRONTS															
	DOORS & WINDOWS															
09000	FINISHES		FINISHES													
09220	PORTLAND CEMENT PLASTER		PORTLAND CEMENT PLASTER													
	3-Coat Stucco System w 1-1/2" Rigid Insulation & Air Barrier											30.00 /SF			30.00 /SF	17,950
	PORTLAND CEMENT PLASTER															
09250	GYPSUM WALL BOARD		GYPSUM WALL BOARD													
	6' Metal Studs w Gyproc 1-side / Drywall 1-side											22.00 /SF			22.00 /SF	13,000
	Exterior Wall Engineering											5,000.00 /SF			5,000.00 /SF	13,000

Bid Item	Group	Phase	Description	Takoff Quantity	Labor Hours	Labor Productivity	Labor Price	Labor Amount	Material Price	Material Amount	Sub Price	Sub Amount	Equip Price	Equip Amount	Total Cost/Unit	Total Amount	
08670			0 YPSUM WALL BOARD	1,075.00 SF	-	-	-	-	-	-	18.090	-	-	-	18.090	18,090	
			FLUID APPLIED FLOORING	1,075.00 SF	16.00 LF	1,075.00 SF	15.00 /SF	16.125	15.00 /SF	16.125	-	-	-	-	15.00 /SF	15,125	
08910			Coved Base	1,075.00 SF	-	-	-	-	12.50 LF	2,000	12.50 LF	2,000	-	-	12.50 /LF	16,250	
			FLUID APPLIED FLOORING	1,075.00 SF	-	-	-	-	18.125	-	-	-	-	-	18.125	18,125	
			Paint Gyproc	595.00 SF	-	-	-	-	15.00 /SF	893	15.00 /SF	893	-	-	15.00 /SF	893	893
			Paint Exposed Steel	185.00 LF	-	-	-	-	7.50 LF	1,483	7.50 LF	1,483	-	-	7.50 LF	1,483	1,483
			Paint Exposed Ceiling	1,075.00 SF	-	-	-	-	2.50 /SF	2,888	2.50 /SF	2,888	-	-	2.50 /SF	2,888	2,888
			Touch-Up	1,075.00 SF	-	-	-	-	1.00 /SF	1,075	1.00 /SF	1,075	-	-	1.00 /SF	1,075	1,075
			Paint Existing	3,150.00 SF	-	-	-	-	1.50 /SF	4,725	1.50 /SF	4,725	-	-	1.50 /SF	4,725	4,725
			PAINTING	1,075.00 SF	-	-	-	-	10.00 /SF	10,432	10.00 /SF	10,432	-	-	10.00 /SF	10,432	10,432
15690			FINISHES	1,075.00 SF	-	-	-	-	60.38 /SF	64,908	60.38 /SF	64,908	-	-	60.38 /SF	64,908	64,908
			MECHANICAL	151.00	-	-	-	-	-	-	-	-	-	-	-	-	
			PLUMBING	Plumbing	1,075.00 SF	-	-	-	40.00 /SF	43,000	40.00 /SF	43,000	-	-	40.00 /SF	43,000	43,000
16390			FIRE PROTECTION	1,075.00 SF	-	-	-	-	40.00 /SF	43,000	40.00 /SF	43,000	-	-	40.00 /SF	43,000	43,000
			FIRE PROTECTION	1,075.00 SF	-	-	-	-	6.50 /SF	6,988	6.50 /SF	6,988	-	-	6.50 /SF	6,988	6,988
16510			HVAC	1,075.00 SF	-	-	-	-	6.50 /SF	6,988	6.50 /SF	6,988	-	-	6.50 /SF	6,988	6,988
			HVAC Sale/Off & Demo	1,075.00 SF	-	-	-	-	18.00 /SF	19,359	18.00 /SF	19,359	-	-	18.00 /SF	19,359	19,359
			HVAC	1,075.00 SF	-	-	-	-	1.00 /SF	1,075	1.00 /SF	1,075	-	-	1.00 /SF	1,075	1,075
			MECHANICAL	1,075.00 SF	-	-	-	-	20.425	20,425	20.425	20,425	-	-	20.425	20,425	20,425
16800			ELECTRICAL	1,075.00 SF	-	-	-	-	70,413	70,413	70,413	70,413	-	-	70,413	70,413	70,413
			Electrical	1,075.00 SF	-	-	-	-	16.00 /SF	17,200	16.00 /SF	17,200	-	-	16.00 /SF	17,200	17,200
			Electrical Sale/Off & Demo	1,075.00 SF	-	-	-	-	2.00 /SF	2,160	2.00 /SF	2,160	-	-	2.00 /SF	2,160	2,160
			ELECTRICAL	1,075.00 SF	-	-	-	-	18,356	18,356	18,356	18,356	-	-	18,356	18,356	18,356
			2 -Lobby Expansion	1,075.00 SF	2,243	132,764	14,054	476,931	2,1775	600.49 /SF	600.49 /SF	600.49 /SF	600.49 /SF	600.49 /SF	600.49 /SF	600.49 /SF	600.49 /SF

**Estimate Totals**

Description	Amount	Total	Hours	Rate
General Liability	\$67,612	\$67,612		
P. & P Bond	0.00	0.00		1,000 %
Bidders Risk	0.00	0.00		1,000 %
Fire	31,824	31,824	5,937,350 hrs	5,937,350 hrs
	79,9436	79,9436		
Contractor Contingency	78,985	78,985		
Design Contingency	86,564	86,564		
Total	116,035	116,035	7,287,069 hrs	7,287,069 hrs
	1,276,380	1,276,380		

# **EAST FORK SWIMMING POOL DISTRICT BOARD OF TRUSTEES**

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## **AGENDA ACTION SHEET**

### **Agenda Item #5**

**Title:** For Possible Action. Discussion and possible action to cancel individual Trustee email addresses and have one EFSPD email for the Chair and Vice Chair to have for public correspondence.

**Background:** Originally the elected EFSPD Trustees were using their personal emails for public correspondence. The Board then moved away from that practice having the staff create individual email addresses through GoDaddy. By having only one email for the Chair and Vice Chair it would save the district \$287.52 annually.

If correspondence is directed for the entire board or a different individual the email would be forwarded to the other trustees personal email accounts.

**Funding:** NA

**Recommended Motion:** Move to approve the cancelation of individual Trustee email addresses and have one EFSPD email for the Chair and Vice Chair to have for public correspondence.

**Trustee Action:**

Approved  
 Denied  
 No Action  
 Other

## CVSC September 2023 Director's Report

**User Attendance:** See board binder documents.

- August 2022 Attendance was 15,621. August 2023 Attendance was 14,787

### **Programming, Staffing and Training:**

- High Country meet was a successful for the DDST having over 350 registered swimmers over 3 days
- Full-time employees, SR. LG's, and select part-time employees went through Narcan training provided by the Partnership of Community Resources. We have it onsite for anyone's use if warranted.
- August 21<sup>st</sup> DCSD Students went back to school and we move into our Fall/Winter hours and programming.
- Monthly Leadership Team meeting was conducted.
- Monthly In-Service Training/Meeting was conducted by all supervisors.
- Multiple Full-time employees went through the website training with our CGI Partners/Web Designers.
- Session, Drop-In and Private swim and dive lessons are combined numbers and classes have been successful (see attached #'s)
- Water Aerobics Class attendance is staying steady at 35+ participants in the morning classes. Evening classes are smaller but well liked and attended. 9:45 classes have been moved outside on nice days.

### **Marketing and Public Relations**

- Shannon attended the NRPS Executive meeting and the NRPS Aquatics meeting
- Shannon attended the Chamber's "Women in Business" coffee meet and greet.
- Justin worked with Shannon on the Districts "Impact Report" that can be found on the website.
- Social media exposure, information sharing and flyers: Facebook & Instagram updates (Sarah & Catherine).
- Website updates (Tyler), Google Business updates (Shannon), Alignable updates (Shannon)
- Publications: Carson Valley Business Directory, Getaway Reno/Tahoe Area, Best of CV, Almanac, Record Courier.
- CGI Marketing Group continues to do a good job managing our online reputation with Google, Yelp (Shannon)
- Phone Message updates (Sherrie)
- Water Aerobics Coordinator (Deanna) is emailing staff and patrons on our internal water aerobics list to keep up-to-date on schedule or procedure changes.

### **Employee Recognition:**

- Employee of the Month: Jesse Messick, Lifeguard. In essence, Jesse, was nominated by a group of patrons who referred to themselves as the "Therapy Pool Committee" stating that over several weeks he performed 100% of his duties with 100% effectiveness. Staff have also recognized that Jesse rarely takes a break and wants to stay busy with projects.

### **Maintenance Updates:**

- Radio repeater system was inspected by the Fire District and will be finalized soon.
- Both ADA Bathroom remodels are complete
- Daily maintenance projects and asset management are being completed daily... excel document updated by Maintenance Supervisor and Director regularly
- Updating and improving the data information in Reserve Analyst (Asset Management Program).

**Monthly Financial:** See board binder documents.

**Correspondence:** See board binder documents (if applicable).

## **East Fork Swim Pool District**

Attendance Report Fiscal Year: 2022-2023

## **East Fork Swim Pool District**

Attendance Report Fiscal Year: 2023-2024

## **East Fork Swim Pool District**

Attendance Report Fiscal Year: 2022-2023

	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Total
Attendance	22265	15621	9610	8532	6962	6803	7138	7915	9485	11261	9632	16649	131873
Attendance:													
Lessons	1498	650	246	461	392	197	356	429	543	577	576	1045	6970
Swim Team	1869	1440	1760	1680	1300	1320	1320	1200	1320	1200	1020	1000	16429
Mem/Pass Visits	3893	3968	3118	3052	2477	2523	2370	2331	2907	3078	2910	3647	36274
DHS Aquatics	0	125	588	434	620	272	558	464	682	540	460	270	5013
DHS Swim/Dive	0	0	0	0	0	0	0	400	396	352	220	0	1368
Drop-In Visits	15005	9438	3898	2905	2173	2491	2534	3091	3637	5514	4446	10687	65819
User Fees	72,511	58,663	28,952	24,577	21,532	22,332	31,606	30,146	31,028	35,516	45,732	76,502	\$479,097

East Fork Swim Pool District

Attendance Report Fiscal Year: 2023-2024

## User Attendance Breakdown

### Summary

	Aug 2023			
	Drop-Ins	Passes	Total	%
Senior	676	3,097	3,773	30%
Adult	2,527	337	2,864	22%
Youth	5,214	90	5,304	42%
Complimentary	113	-	113	1%
Family	113	58	171	1%
Disabled	43	201	244	2%
Therapy	82	-	82	1%
Other	47	131	178	1%
	8,815	3,914	12,729	100%

July 1, 2023 thru June 30, 2024			
Drop-Ins	Passes	Total	%
1,740	6,108	7,848	24%
7,429	726	8,155	25%
14,494	276	14,770	45%
441	-	441	1%
471	115	586	2%
116	390	506	2%
164	-	164	0%
106	263	369	1%
24,961	7,878	32,839	100%

# **East Fork Swim Pool District**

Lifeguard Activity Report, Fiscal Year: '22-'23

	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	May	June	Total
Swim Rescues	4	0	1	2	1	2	0	0	3	4	1	9	27
Minor First Aid	29	16	8	5	0	1	1	5	3	9	8	24	109
Major First Aid	0	0	0	0	0	0	0	1	0	0	0	0	1
Resuscitations	0	0	0	0	0	0	0	0	0	0	0	0	0
Near Drownings	0	0	0	0	0	0	0	0	0	0	0	0	0
Drownings	0	0	0	0	0	0	0	0	0	0	0	0	0
<i><b>Major First Aid Description:</b></i>													
Backboard	0	0	0	0	0	0	0	0	0	0	0	0	0
911 Calls	0	0	0	0	0	0	0	1	0	0	0	0	1
Ambulance Transport	0	0	0	0	0	0	0	1	0	0	0	0	1
Oxygen uses	1	2	1	1	0	0	1	1	0	0	0	0	7

East Fork Swim Pool District

Lifeguard Activity Report, Fiscal Year: '23-'24