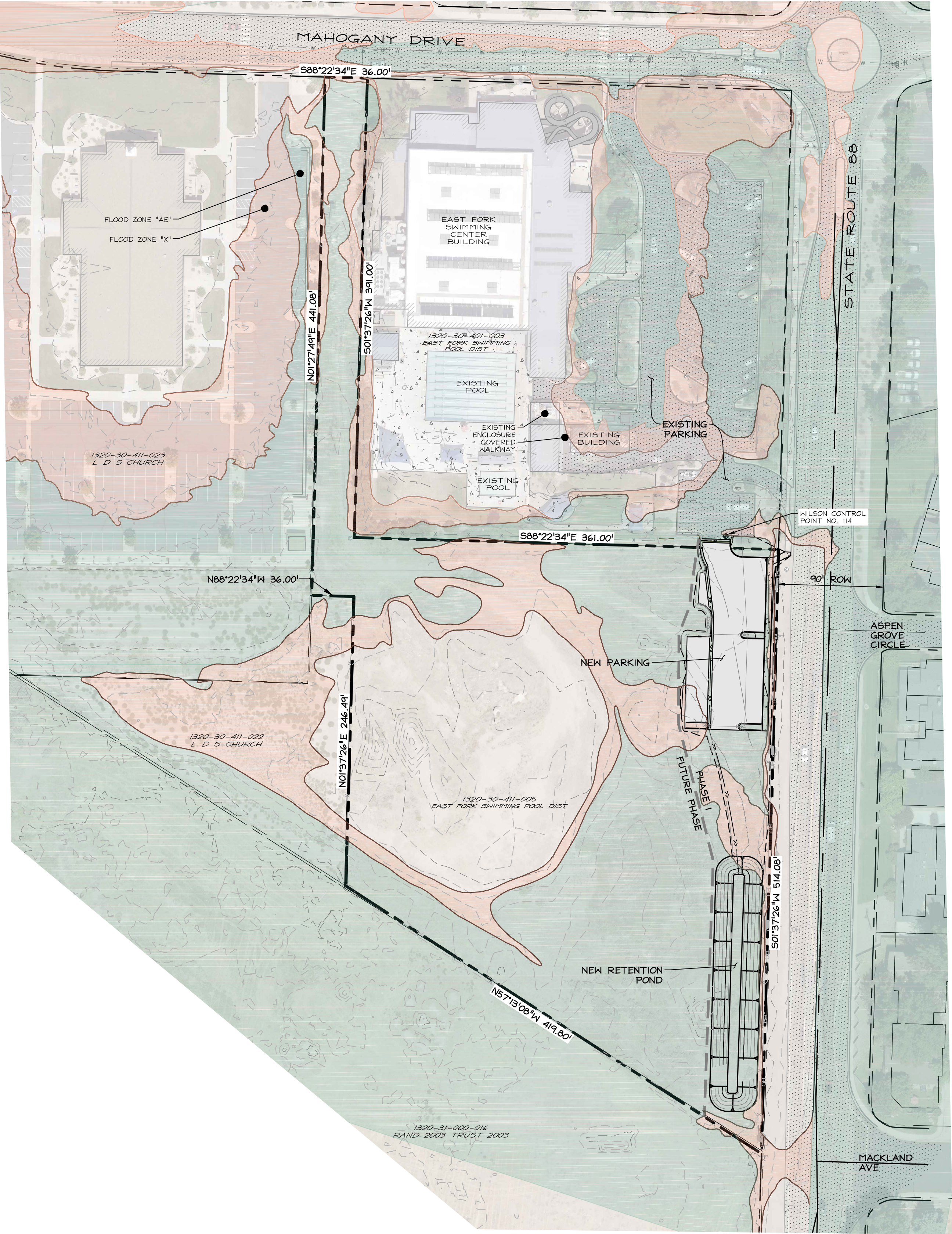
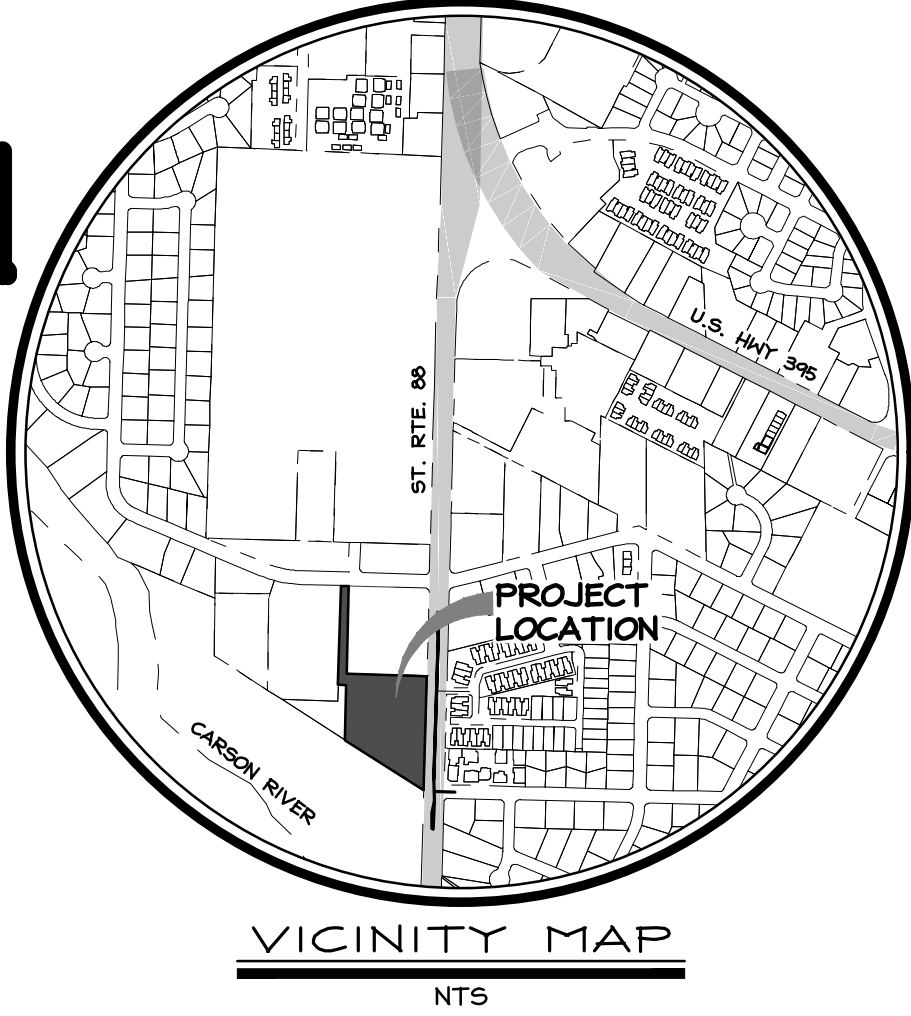


IMPROVEMENT PLANS FOR EAST FORK SWIM CENTER PARKING LOT EXPANSION MINDEN, NEVADA



SCALE: 1" = 60'

PROJECT SUMMARY

A.P.N.	1320-30-411-005
OWNER:	EAST FORK SWIMMING POOL DISTRICT P.O. BOX 1972 MINDEN, NV 89423
ENGINEER:	WILSON ENGINEERS, LLC 1603 ESMERALDA AVE. MINDEN, NEVADA 89423 (775) 782-2322
EXISTING ZONING:	MULTI-FAMILY RESIDENCE 6.01-16 DWELLING UNITS/AC
PROPOSED ZONING:	PUBLIC FACILITY
MASTER PLAN:	MULTI-FAMILY RESIDENTIAL
PROPOSED MASTER PLAN:	COMMUNITY FACILITIES
FLOOD ZONE:	UNSHADED 'X', SHADED 'X', AE, PER FEMA FIRM PANEL 32005C0234J EFF. DATE 6/18/2025
TOTAL AREA:	3.71 ACRES
PROJECT SETBACKS:	20' FRONT, 10' SIDE, 15' SIDE STREET, 20' REAR

SHEET INDEX

C1.0	- COVER SHEET
C2.0	- NOTES, LEGEND, & ABBREVIATIONS
C3.0	- EXISTING PARKING LOT SURFACE REHABILITATION
C3.1	- PARKING LOT EXPANSION GRADING PLAN
C4.0	- DETAILS

CONTROL SPECIFICATIONS

BASIS OF BEARING.
THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE(2703), NAD 83(2011) SCALED TO GROUND USING A COMBINED SCALE FACTOR OF 1.00020000.

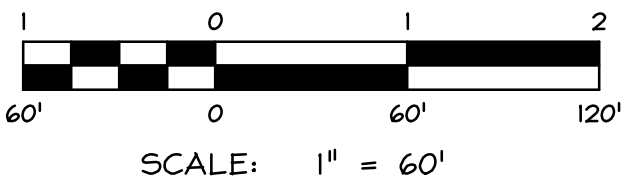
BASIS OF ELEVATION.
VERTICAL DATUM FOR THIS PROJECT IS NAVD 88 BASED UPON AN NGS OPUS SOLUTION OF ROA NO. 114. ELEVATION: 4709.57'

APPROVALS

DOUGLAS COUNTY COMMUNITY DEVELOPMENT	DATE
TOWN OF MINDEN	DATE
EAST FORK FIRE PROTECTION DISTRICT	DATE



NO.	DATE	REVISION BLOCK	BY



WILSON
ENGINEERS
WWW.WILSON-ENGINEERS.COM

MINDEN
1603 Esmeralda Ave
P.O. Box 2229
Minden, NV 89423
P: 775.782.2322
F: 775.782.7084RENO
9060 Double
Diamond Plwy, Unit 15
Reno, NV 89521
P: 775.782.2322
F: 775.782.7084

SWIM CENTER PARKING LOT EXPANSION
EAST FORK SWIMMING POOL DISTRICT

COVER SHEET

DRAWN:	KM/MCJ	JOB:	116_R000307
ENGINEER:	ROA	DRAWING:	PER PLOT STAMP
SCALE:	AS SHOWN	SHEET:	C1.0
DATE:	12/02/2025	OF:	5 SHEETS

T:\Clients\116\116-003\116-003-CADD\Engineering\Improvement\116-003-001-Sheet116-001.dwg 12/2/2025 11:44:49 JMT Karpis, LLC

EXISTING	PROPOSED
----------	----------

HATCHING

LINE TYPES

NO.	DATE	REVISION BLOCK	BY

SURVEY CONTROL

THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE(2703), NAD 83(2011) SCALED TO GROUND USING A COMBINED SCALE FACTOR OF 1.00020000.

VERTICAL DATUM FOR THIS PROJECT IS NAVD 88 BASED UPON AN NGS OPUS SOLUTION OF
ROA NO. 114. ELEVATION: 4709.57'

GENERAL NOTES:

- # SWIM CENTER PARKING LOT EXPANSION
- ## EAST FORK SWIMMING POOL DISTRICT

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, OSHA REQUIREMENTS FOR EXCAVATION, AND SPECIAL PERMITS REQUIRED BY THE CITY OF CHICAGO. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
2. NO WORK SHALL BE STARTED WITHOUT FIRST NOTIFYING THE COUNTY ENGINEERING INSPECTOR AT (773) 690-6745 AT LEAST 2 WORKING DAYS BEFORE WORK IS COMMENCED.
3. SLOPES SHALL BE NO STEEPER THAN 2 HORIZONTAL TO 1 VERTICAL, OR AS DETERMINED BY THE GEOTECHNICAL ENGINEER AND APPROVED BY THE COUNTY ENGINEERING INSPECTOR.
4. FILLS SHALL BE PLACED IN ACCORDANCE WITH THE REQUIREMENTS OF THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION."
5. THE ENGINEER OF RECORD SHALL PROVIDE THE COUNTY AND ALL OTHER APPROPRIATE ENTITIES WITH COPIES OF ALL TEST RESULTS ON A WEEKLY BASIS AND A BOUND REPORT OF THE TEST RESULTS AND INSPECTION REPORTS, ARRANGED IN CHRONOLOGICAL ORDER, AT THE COMPLETION OF THE PROJECT. THE ENGINEER OF RECORD SHALL PROVIDE THE COUNTY WITH AN OPINION REGARDING THE CONSTRUCTION SIMILAR TO THE FOLLOWING:

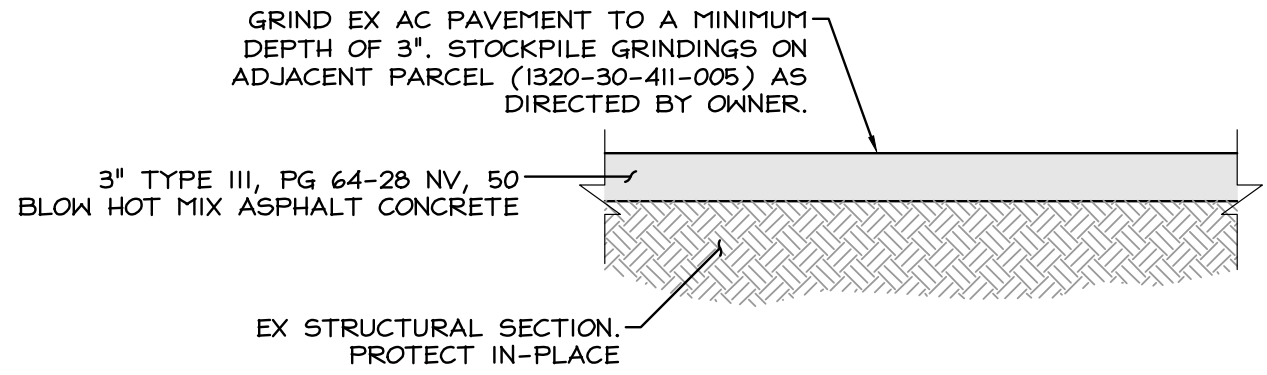
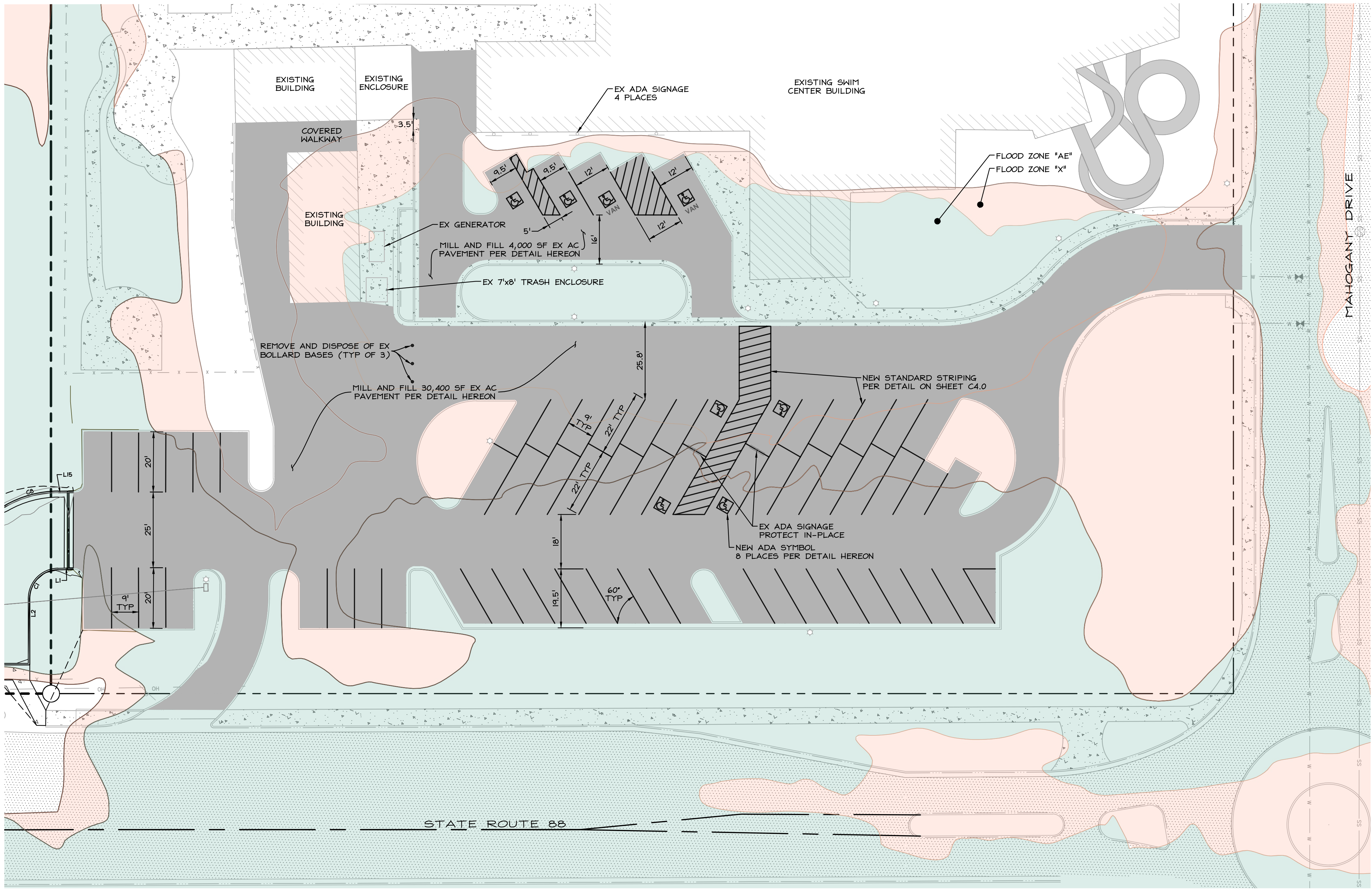
I HEREBY CERTIFY THAT I AM A LICENSED ENGINEER IN THE STATE OF NEVADA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROJECT HAS BEEN CONSTRUCTED IN GENERAL CONFORMANCE WITH THE AAS AND SPECIFICATIONS, AND IN MY PROFESSIONAL OPINION, IS IN COMPLIANCE WITH APPLICABLE LAWS, CODES AND ORDINANCES.

6. FILL AREAS SHALL BE CLEARED OF ALL VEGETATION AND DEBRIS, SCARIFIED, AND BE APPROVED BY THE ENGINEER OF RECORD PRIOR TO THE PLACING OF FILL.
7. PROTECTIVE MEASURES AND TEMPORARY DRAINAGE PROVISIONS SHALL BE USED TO PROTECT ADJOINING PROPERTIES DURING CONSTRUCTION OF IMPROVEMENTS.
8. DUST SHALL BE CONTROLLED BY THE CONTRACTOR TO THE SATISFACTION OF THE COUNTY, AND IN ACCORDANCE WITH THE AIR QUALITY PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION WHEN REQUIRED.
9. ALL STREETS SHALL BE MAINTAINED FREE OF DUST AND MUD CAUSED BY GRADING OPERATIONS. ALL OPERATIONS SHALL COMPLY WITH THE REQUIREMENTS OF THE STORMWATER DISCHARGE PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.
10. ALL CESSPOOLS, SEPTIC TANKS, ETC., TO BE ABANDONED SHALL BE FILLED OR REMOVED IN ACCORDANCE WITH THE STATE OF NEVADA STANDARDS AND CERTIFIED BY THE ENGINEER OF RECORD.
11. EXISTING HELLS TO BE ABANDONED SHALL BE CAPPED IN ACCORDANCE WITH THE STATE OF NEVADA DIVISION OF WATER RESOURCES REGULATIONS FOR WATER WELLS AND RELATED DRILLING.
12. THE DEVELOPER'S ENGINEER OR SURVEYOR SHALL SET GRADE STAKES FOR ALL DRAINAGE DEVICES AND THE CONTRACTOR SHALL OBTAIN INSPECTION BEFORE PLACING CONCRETE.
13. FINISHED GRADING WILL BE COMPLETED AND APPROVED, AND SLOPE PLANTING AND IRRIGATION SYSTEMS INSTALLED BEFORE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
14. NO ROCK OR SIMILAR MATERIAL GREATER THAN 4" IN DIAMETER SHALL BE PLACED IN THE FILL UNLESS RECOMMENDATIONS FOR SUCH PLACEMENT HAVE BEEN SUBMITTED BY THE GEOTECHNICAL ENGINEER IN ADVANCE AND APPROVED BY THE COUNTY.
15. THE GEOTECHNICAL ENGINEER SHALL VERIFY ALL GRADING INCLUDING COMPACTION REQUIREMENTS AND THE STABILITY OF SLOPES CREATED, EXISTING OR REMAINING.
16. IN THE EVENT OF CHANGES ARISING DURING CONSTRUCTION, THE DEVELOPER'S ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR REVIEW AND APPROVAL BY THE COUNTY. NO CHANGES IN THE DESIGN WILL BE PERMITTED UNLESS WRITTEN APPROVAL IS GIVEN BY THE COUNTY.
17. EROSION CONTROL:
 - a. IN CASE OF EMERGENCY CALL WILSON ENGINEERS AT 775-782-2322.
 - b. A STANDBY CREW FOR EMERGENCY WORK SHALL BE AVAILABLE AT ALL TIMES. NECESSARY MATERIALS SHALL BE AVAILABLE ON-SITE AND STOCKPILED AT APPROVED LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES OR TO REPAIR DAMAGED EROSION CONTROL MEASURES.
 - c. AFTER A RAINSTORM ALL SILT AND DEBRIS SHALL BE REMOVED FROM CHECK BERMS AND DESILTING FACILITIES. GRADED SLOPE SURFACE PROTECTION MEASURES DAMAGED DURING THE RAINSTORM SHALL ALSO BE REPAIRED.
 - d. FILL SLOPES AT THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE TOP OF THE SLOPE AT THE CONCLUSION OF EACH WORKING DAY.
 - e. A SIX-FOOT HIGH PERIMETER FENCE OR A 24-HOUR GUARD SHALL BE POSTED ON THE SITE WHENEVER THE DEPTH OF WATER IN A FACILITY EXCEEDS 10 INCHES.
 - f. STORMWATER SHALL BE CONTROLLED BY THE CONTRACTOR TO THE SATISFACTION OF THE COUNTY AND IN ACCORDANCE WITH THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION STORMWATER PERMIT.
 - g. CONTRACTOR SHALL PLACE HYDROSEEDING WITH TEMPORARY IRRIGATION ON ALL CUT AND FILL SLOPES AND ALL OTHER DISTURBED AREAS UNLESS OTHERWISE DIRECTED BY DOUGLAS COUNTY.
18. IF DE-VEGETATION IS ANTICIPATED TO BE REQUIRED FOR THIS PROJECT, CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR MEANS, METHODS, TECHNIQUES, SCHEDULING AND PERMITTING REQUIRED IN ORDER TO ADEQUATELY DE-VEGETATE THE SITE IN ORDER TO FACILITATE CONSTRUCTION OF ALL PROPOSED IMPROVEMENTS NECESSARY FOR THE PROJECT.



NOTES, LEGEND, &
ABBREVIATIONS

DRAWN: KM/MCJ	JOB: 116.R000307
ENGINEER: ROA	DRAWING: PER PLOT STAMP
SCALE: AS SHOWN	SHEET: C2.0 OF: 5 SHEETS
DATE: 12/02/2025	

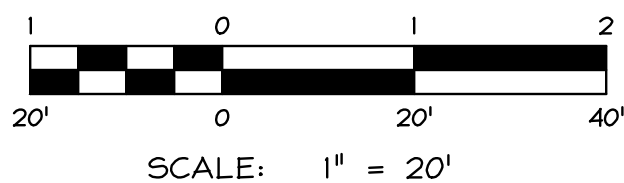


- NOTES:
1. ASPHALT CONCRETE SHALL INCLUDE 4% AIR VOIDS AND 1.5% HYDRATE LIME.
 2. ASPHALT CONCRETE SHALL BE INSTALLED IN UNIFORM LIFTS (3-INCH MAX.) AND EACH LIFT DENSIFIED TO 98% (MIN.) RELATIVE COMPACTION.

FLEXIBLE PAVEMENT SECTION

NTS

NO.	DATE	REVISION BLOCK	BY



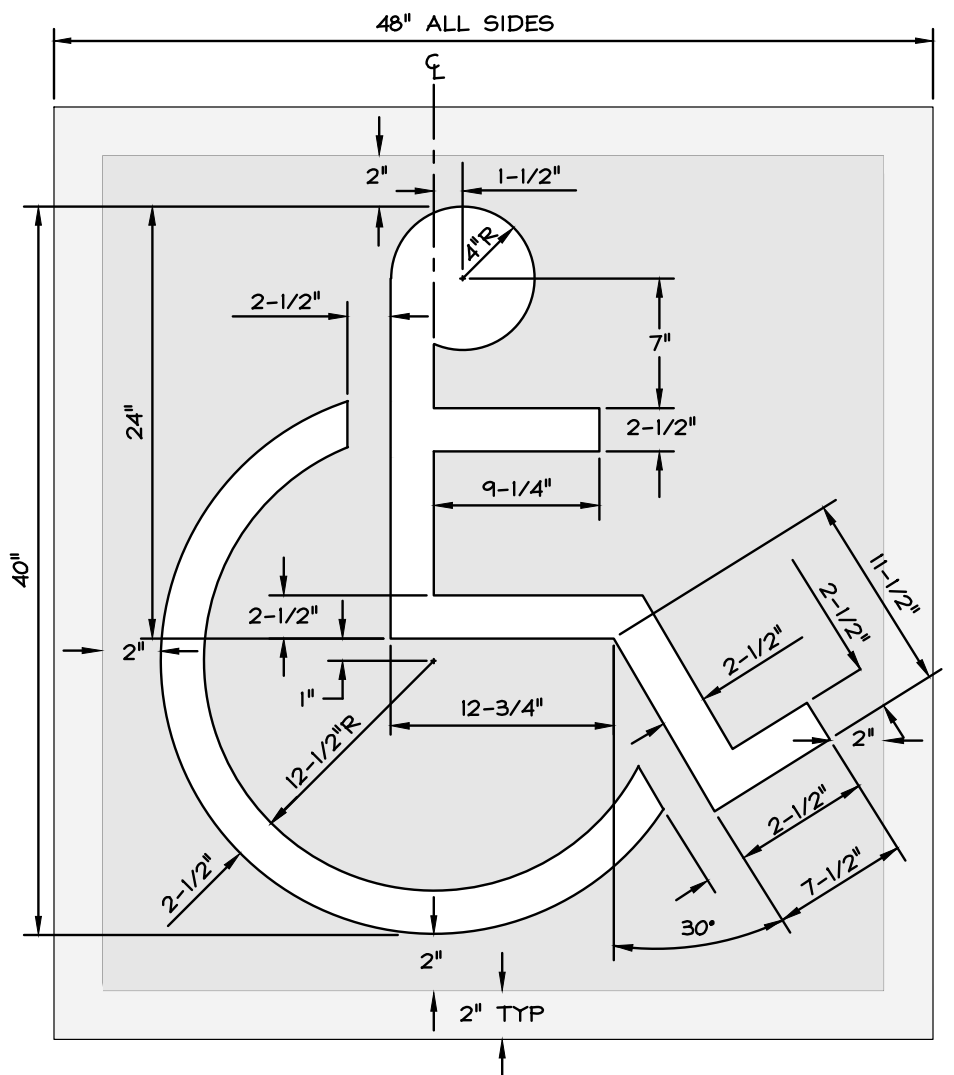
WILSON
ENGINEERS

MINNEN WILSON ENGINEERS, LLC
1003 Emerald Ave.
P.O. Box 2224
Hinden, NV 89423
P: 775.782.2322
F: 775.782.7084

SWIM CENTER PARKING LOT EXPANSION
EAST FORK SWIMMING POOL DISTRICT

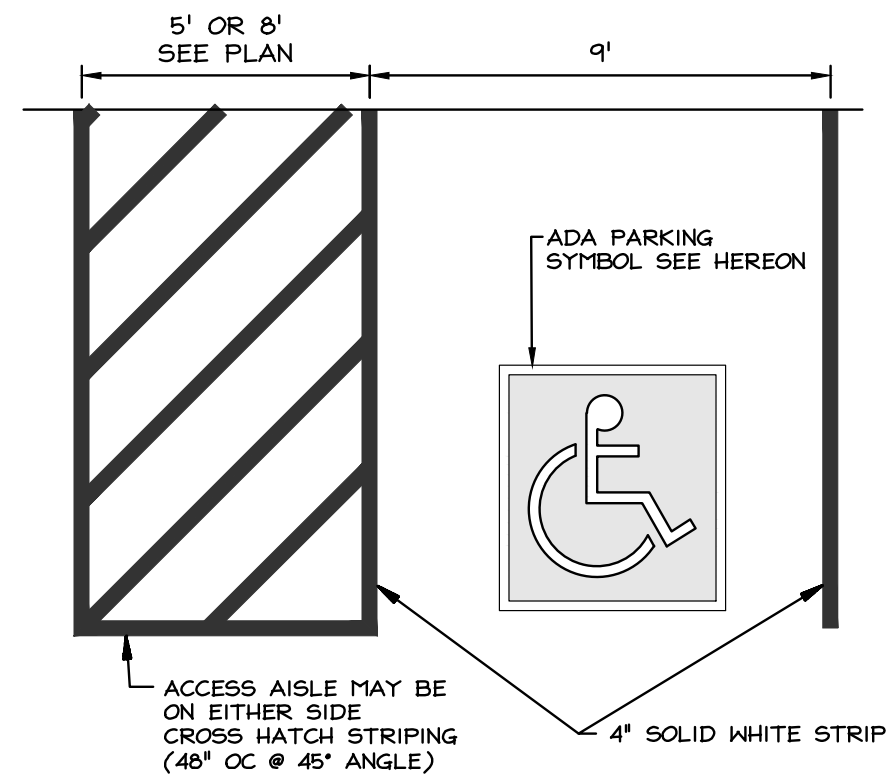
EXISTING PARKING LOT
SURFACE
REHABILITATION

DRAWN: KM/MCJ	JOB: 116_R000307
ENGINEER: ROA	DRAWING: PER PLOT STAMP
SCALE: AS SHOWN	SHEET: C3.0
DATE: 12/02/2025	OF: 5 SHEETS



NOTE:
COLOR OF H/C SYMBOL PAINTED ON ASPHALT SHALL BE WHITE
ON A BLUE BACKGROUND WITH A WHITE BORDER

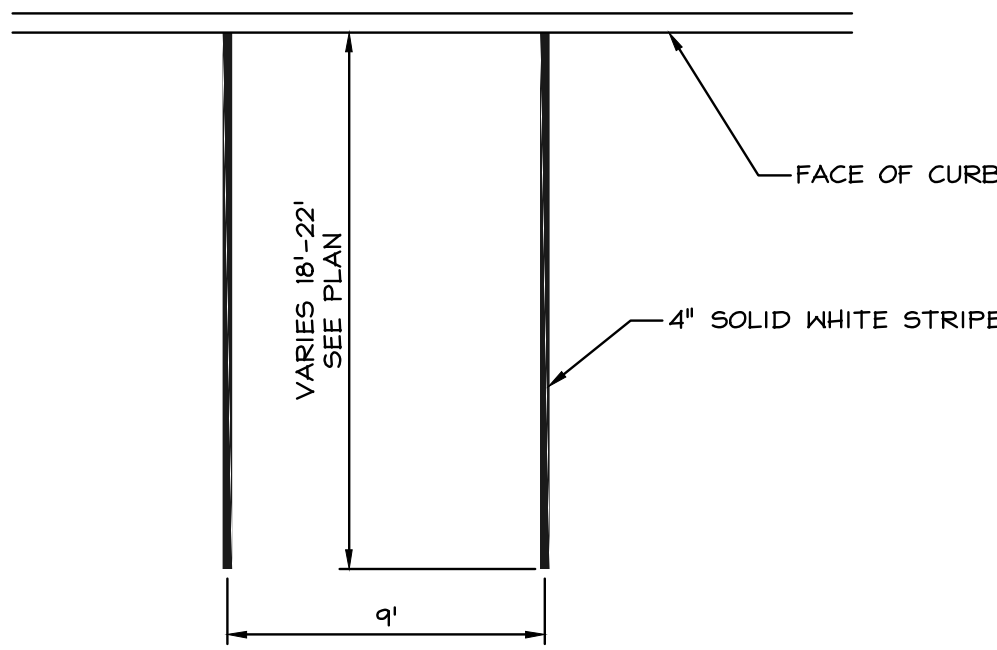
ADA PARKING SYMBOL LAYOUT



ADA STRIPING LAYOUT

ADA STRIPING DETAIL

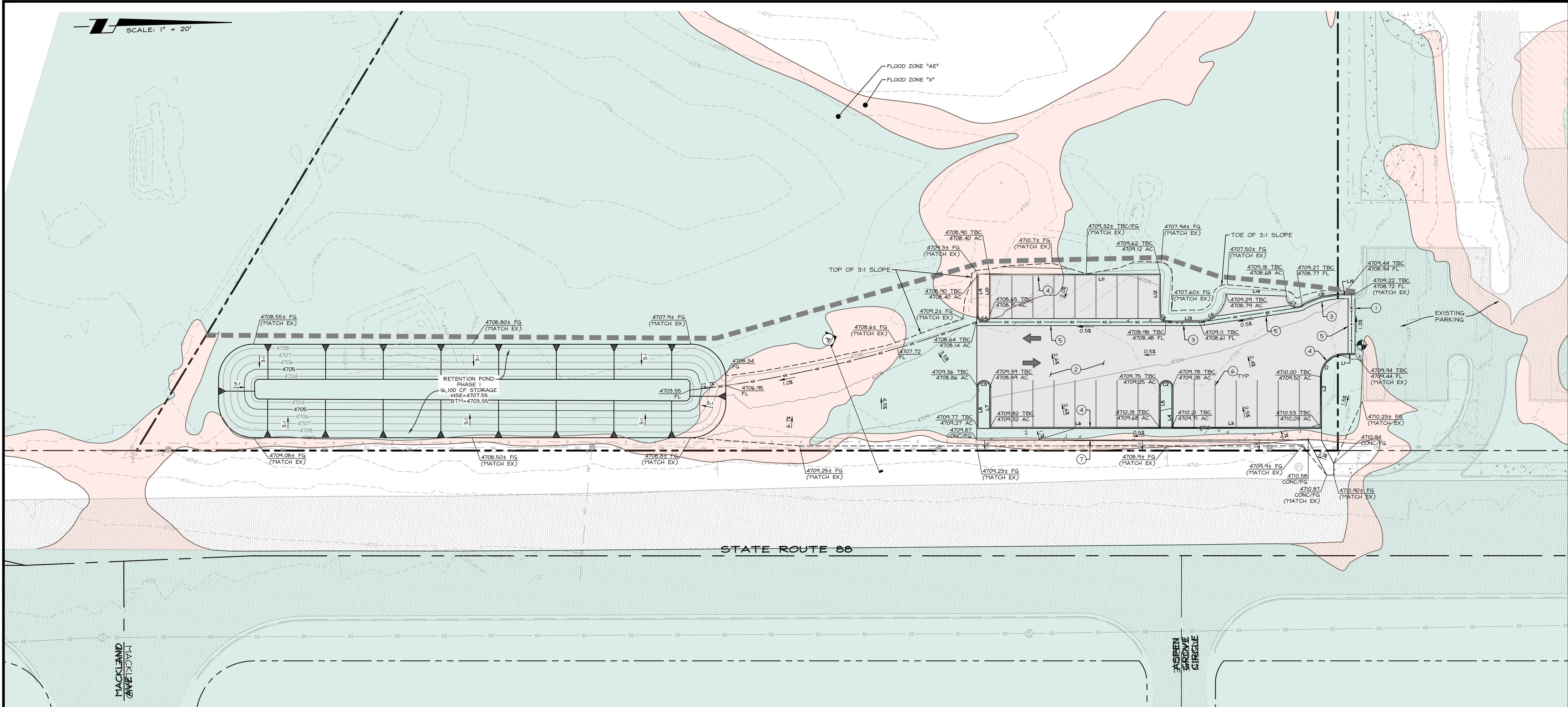
NO SCALE



STANDARD PARKING STALL STRIPING

NTS





LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°14'23"W	5.10'
L2	S88°22'34"E	21.47'
L3	N01°37'26"E	63.00'
L4	N88°22'34"W	17.00'
L5	S88°22'34"E	17.00'
L6	N01°37'26"E	72.00'
L7	N88°22'34"W	17.00'
L8	S88°22'34"E	17.50'
L9	S88°22'34"E	17.50'
L10	N88°22'34"W	17.00'
L11	S01°37'26"W	72.00'
L12	N88°22'34"W	17.00'
L13	S01°37'26"W	14.00'
L14	S03°40'36"W	25.02'
L15	N01°00'51"E	4.96'

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH	
C1	D=088°36'58"	10.00'	15.47'	S44°04'05"E	13.97'	
C2	D=180°00'00"	3.00'	9.42'	S1°37'26"W	6.00'	
C3	D=180°00'00"	3.00'	9.42'	S1°37'26"W	6.00'	
C4	D=180°00'00"	3.00'	9.42'	N1°37'26"E	6.00'	
C5	D=090°00'00"	3.00'	4.71'	N46°37'26"E	4.24'	
C6	D=090°00'00"	12.00'	18.85'	N43°22'34"W	16.97'	
C7	D=120°00'00"	5.00'	10.47'	N31°37'26"E	8.66'	
C8	D=029°52'59"	35.00'	18.25'	S13°26'05"E	18.05'	

EARTHWORK QUANTITIES

1. MASS ON-SITE EARTHWORK QUANTITIES ARE ESTIMATED AS FOLLOWS:

EARTHWORK	
CUT	= 997 CY
FILL	= 343 CY
NET (CUT)-	654 CY

2. THE EARTHWORK QUANTITIES PRESENTED HERE ARE ESTIMATES FOR PERMITTING PURPOSES ONLY.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN EARTHWORK ESTIMATE.

4. EARTHWORK AMOUNTS SHOWN ARE INSTALLED QUANTITIES AND DO NOT CONSIDERING STRIPPING, CLEARING, OR GRUBBING.

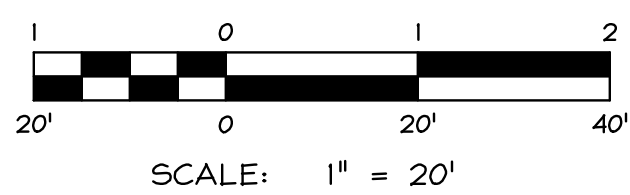
5. THESE QUANTITIES ARE BASED ON AN EXPANSION FACTOR OF 1.0 AND A SHRINKAGE FACTOR OF 1.0.

SPECIFIC CONSTRUCTION NOTES

○ SYMBOL USED FOR SPECIFIC CALLOUT

- SAWCUT # REMOVE 25 LF EX. CURB # GUTTER
- FLEXIBLE PAVEMENT, PER SECTION DETAIL ON SHEET C4.0
- TYP 1 PCC CURB AND GUTTER, PER DETAIL T.O.M.-8.26 ON SHEET C4.0
- PCC MEDIAN CURB, PER DETAIL DC-A 05-B ON SHEET C4.0
- PCC VALLEY GUTTER, PER DETAIL DC-A09 ON SHEET C4.0
- STANDARD PARKING STALL STRIPING, PER DETAIL ON SHEET C4.0
- TYPICAL SIDEWALK, PER DETAIL T.O.M.-8.39 ON SHEET C4.0

NO.	DATE	REVISION BLOCK	BY



WILSON ENGINEERS

WWW.WILSON-ENGINEERS.COM

Minden 503 Emerald Ave P.O. Box 2228 Minden, NV 89423 P 775.782.2322 F 775.782.7084

RENO 9060 Double Diamond Plzwy, Unit 10 Reno, NV 89521 P 775.782.2322 F 775.782.7084

SWIM CENTER PARKING LOT EXPANSION

EAST FORK SWIMMING POOL DISTRICT

PARKING LOT

EXPANSION GRADING

PLAN

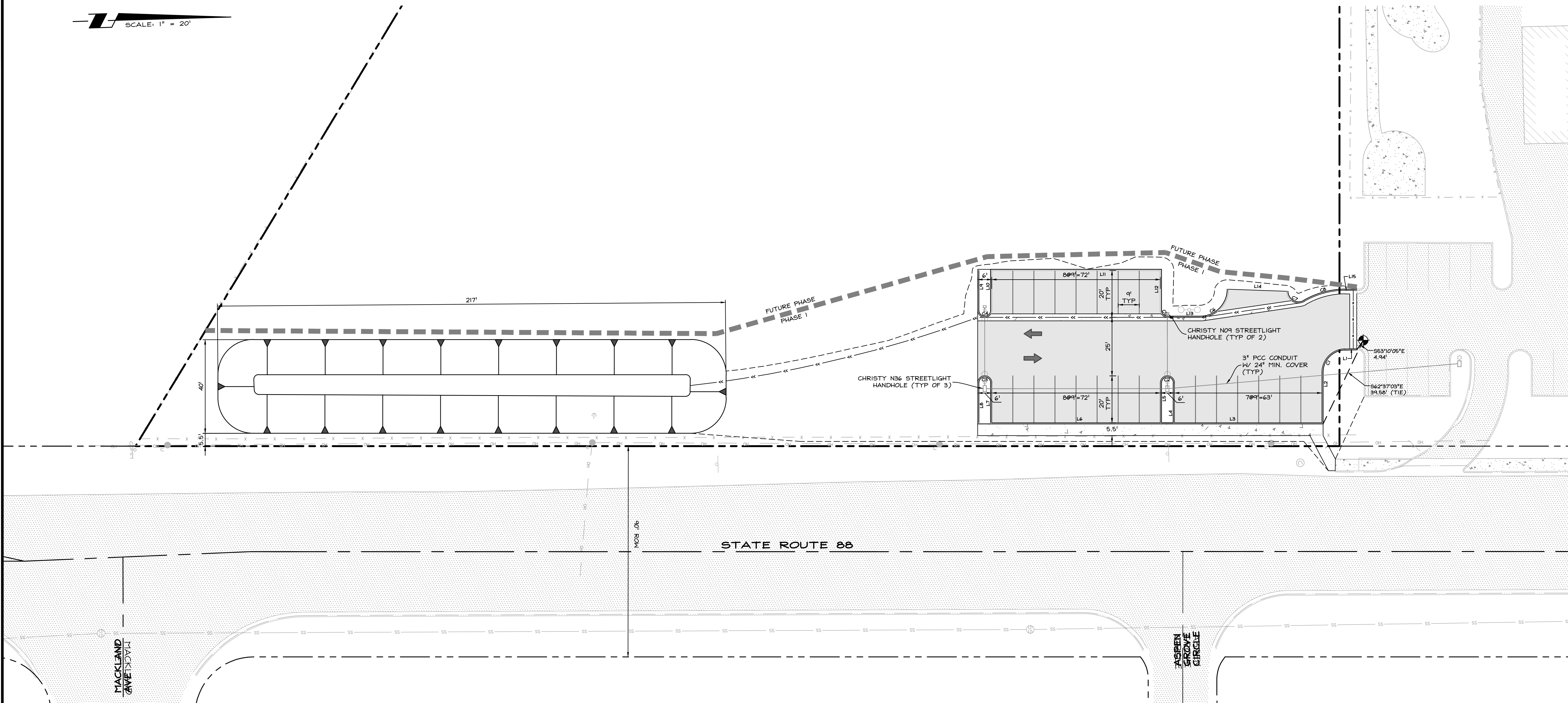
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ENGINEER: ROA	DRAWING: PER PLOT STAMP
SCALE: AS SHOWN	SHEET: C3.1
DATE: 12/02/2025	OF: 5 SHEETS



Project: 116_R000307-001 Civil Engineering Improvements - From 3/3/24 - 001 - SHEET C3.1 - PAVE - 12/2/2025 11:42:05 AM Kristina Little

PHASE 1 SITE IMPROVEMENT PERMIT - 12/02/2025

SCALE: 1" = 20'

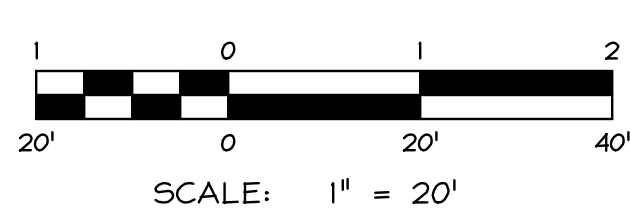


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	SINGLE HEAD POLE LIGHT. BLACK FINISH. WITH INTEGRAL PHOTOCELL AND MOTION SENSOR FOR 21-40' MOUNTING HEIGHT. MOUNT ON CONCRETE BASE PER STRUCTURAL BASE. 25' TOTAL HEIGHT TO CENTER OF HEAD. SQUARE STEEL POLE. AT WEST RESIDENTIAL ADJACENCY PROVIDE AT EACH POLE A PHOTOCELL AND SENSOR FOR 9-20' MOUNTING. 18" MOUNTING HEIGHT AND BACK SIDE CUT OFF LOUVER SHIELD. SOURCE: LED, 11,000 LUMENS, 4000K, 70CRI VOLTAGE: 277 V MANUFACTURER: GARDCO OPTIFORM OFF-S A03 P05 840 T5M1 ARI 277 BL50 L2 PCB BK SUBSTITUTIONS: OR EQUAL SUBJECT TO REVIEW NO EQUAL
	DUAL HEAD POLE LIGHT. BLACK FINISH. WITH INTEGRAL PHOTOCELL AND MOTION SENSOR FOR 21-40' MOUNTING HEIGHT. MOUNTED ON CONCRETE BASE PER STRUCTURAL. 25' TOTAL HEIGHT TO CENTER OF HEAD. SQUARE STEEL POLE. SEE STRUCTURAL FOR POLE BASES. SOURCE: LED, 22,000 LUMENS, 4000K, 70CRI VOLTAGE: 277 V MANUFACTURER: GARDCO OPTIFORM OFF-S A03 P05 840 T5M1 ARI 277 BL50 L2 PCB BK SUBSTITUTIONS: OR EQUAL SUBJECT TO REVIEW NO EQUAL

NO.	DATE	REVISION BLOCK	BY



WILSON
ENGINEERS

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1003 Emerald Ave
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9060 Double
Diamond Pkwy, Unit 10
Reno, NV 89521
P: 775.782.2322
F: 775.782.7084

SENO
1003 Emerald Ave
P.O. Box 2224
Hinden, NV 89423
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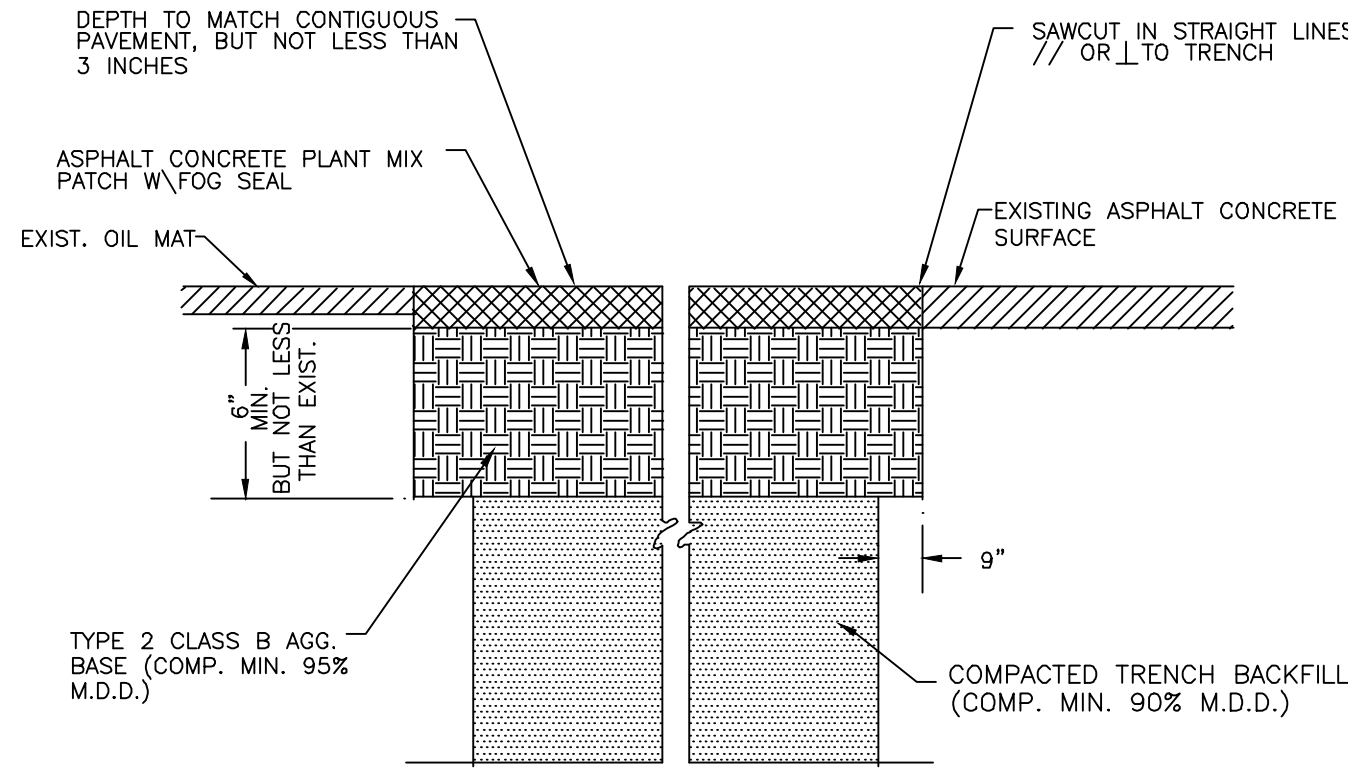
SWIM CENTER PARKING LOT EXPANSION

EAST FORK SWIMMING POOL DISTRICT

PARKING LOT EXPANSION SITE & UTILITIES PLAN

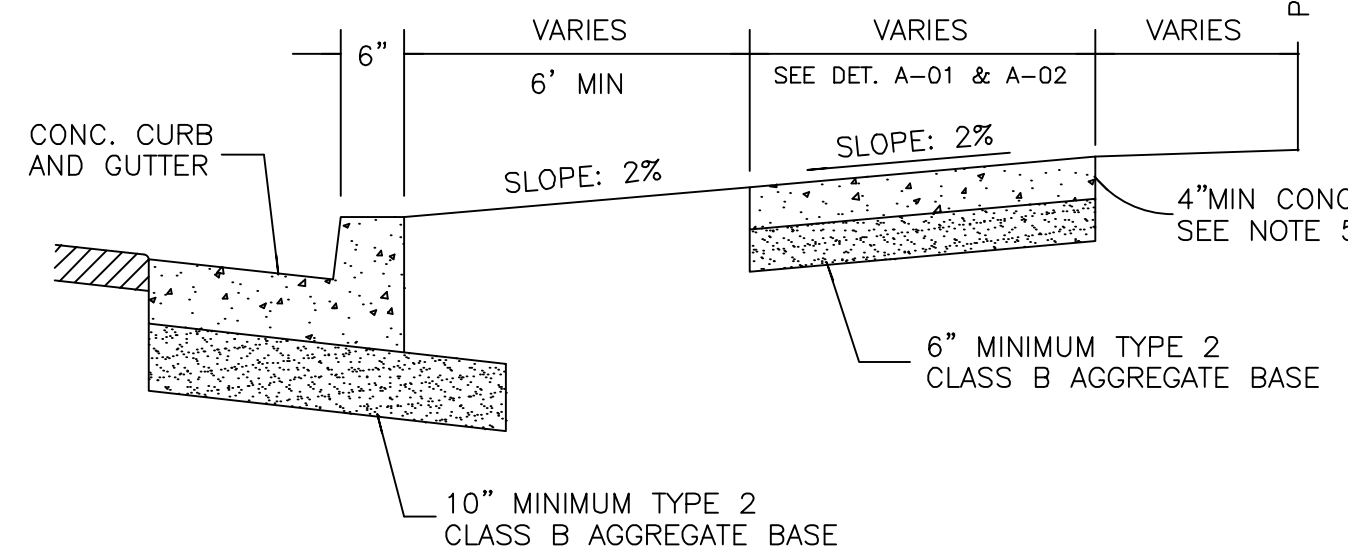
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ENGINEER: ROA	DRAWING: PER PLOT STAMP
SCALE: AS SHOWN	SHEET: C3.2
DATE: 12/02/2025	OF: 5 SHEETS





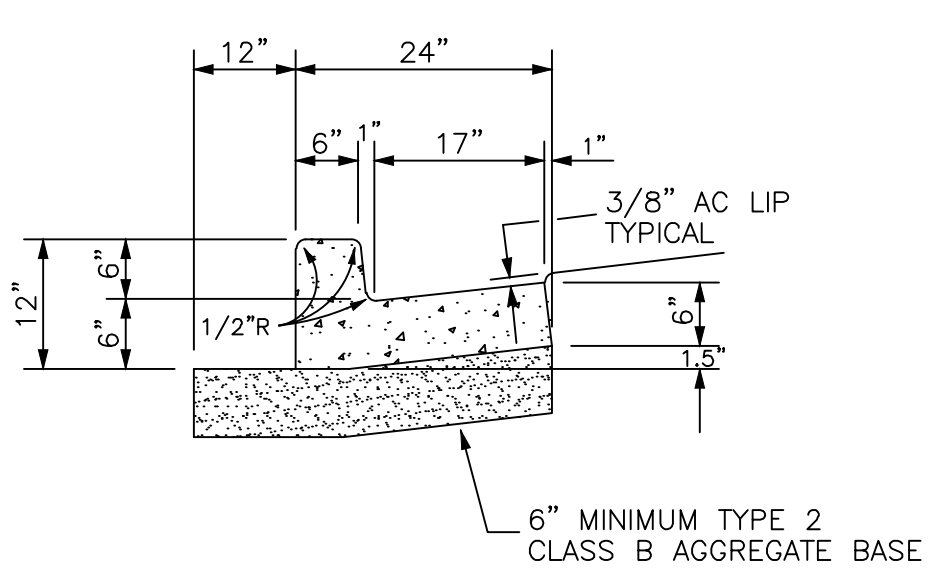
- NOTE:
- IF SAWCUT IS WITHIN 24" OF EDGE OF A.C. PAVEMENT REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPLACE ENTIRE SECTION.
 - MINIMUM PATCH WIDTH SHALL BE 48" WIDE.

NO.	REVISION	DATE	TOWN OF MINDEN – STANDARD DETAIL	DRAWING NO.
			TYPICAL PATCH FOR FLEXIBLE PAVEMENT	T.O.M. – 8.1
				DATE: 6/08 PAGE: 1



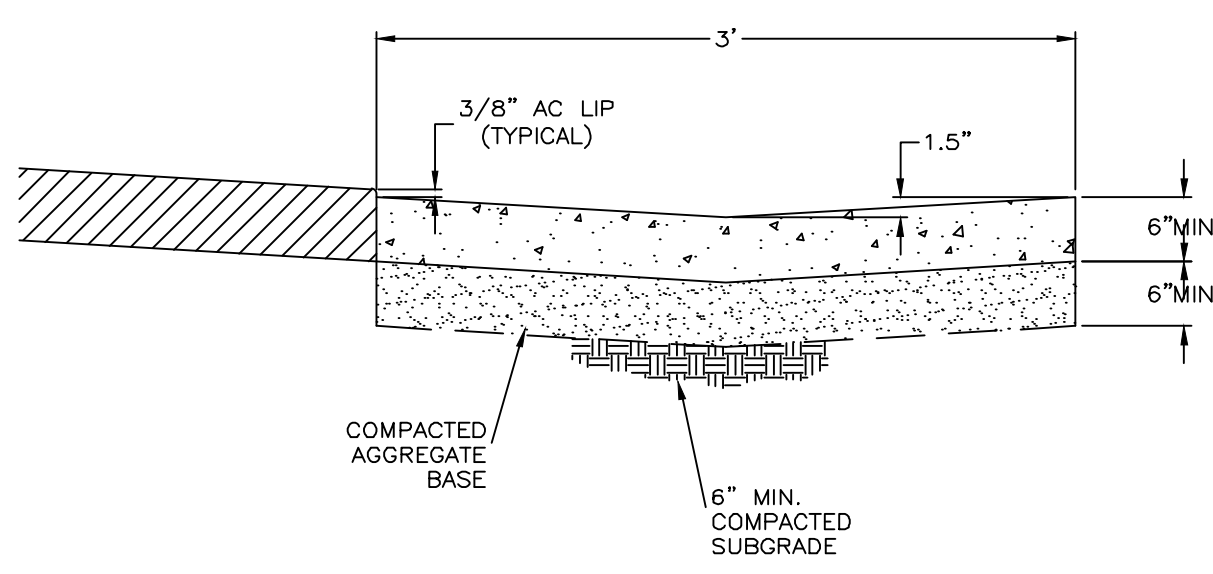
- NOTES:
- PORTLAND CEMENT CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF SECTION 202 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION FOR CONCRETE EXPOSED TO FREEZE-THAW ENVIRONMENTS.
 - WEAKENED PLANE JOINTS SHALL BE CONSTRUCTED EVERY 5 FEET. ON SIDEWALKS WIDER THAN 5 FEET, THE JOINTING PATTERN SHALL BE 0.8 TO 1.2 TIMES THE WIDTH OF THE SIDEWALK, NOT TO EXCEED 8 FEET. THE JOINTS SHALL PENETRATE TO A DEPTH OF 2 INCHES AND BE CONSTRUCTED IN CONFORMANCE WITH SECTION 312.09.02 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - EXPANSION JOINTS SHALL BE CONSTRUCTED AT LOCATIONS DESIGNATED IN SECTION 312.09.01A OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - TYPE 2, CLASS B AGGREGATE BASE SHALL CONFORM TO SECTION 200 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AND SHALL BE MECHANICALLY COMPACTED IN CONFORMANCE WITH SECTION 308.05 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - CONCRETE SIDEWALK ADJACENT TO DRIVEWAY APRONS SHALL HAVE A MINIMUM THICKNESS OF 6".
 - NO OBSTRUCTION, SUCH AS UTILITY POLES, SIGNAL POLES AND CONTROLS, WATER METER BOXES, PULL BOXES, ETC. ARE ALLOWED WITHIN SIDEWALKS.

NO.	REVISION	DATE	TOWN OF MINDEN – STANDARD DETAIL	DRAWING NO.
			TYPICAL SIDEWALK	T.O.M. – 8.39
				DATE: 6/08 PAGE: 39



- NOTES:
- PORTLAND CEMENT CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF SECTION 202 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION FOR CONCRETE EXPOSED TO FREEZE-THAW ENVIRONMENTS.
 - WEAKENED PLANE JOINTS SHALL BE CONSTRUCTED EVERY 10 FEET. THE JOINTS SHALL PENETRATE TO A DEPTH OF 2 INCHES AND BE CONSTRUCTED IN CONFORMANCE WITH SECTION 312.09.02 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - EXPANSION JOINTS SHALL BE CONSTRUCTED AT LOCATIONS DESIGNATED IN SECTION 312.09.01A OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - TYPE 2, CLASS B AGGREGATE BASE SHALL CONFORM TO SECTION 200 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AND SHALL BE MECHANICALLY COMPACTED IN CONFORMANCE WITH SECTION 308.05 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - EXISTING CURB AND GUTTER TO BE REPLACED WILL REQUIRED TO BE FORMED. A 4-FOOT WIDE PAVEMENT PATCH IS REQUIRED TO ENSURE COMPACTION.
 - AT THE DISCRETION OF THE TOWN OF MINDEN STAFF REPLACED CURB AND GUTTER CONCRETE POURS MAY BE ALLOWED AGAINST CLEANED AND SQUARED SAWCUT SURFACES. SAWCUTS SHALL BE MADE AT THE EXISTING ASPHALT/CONCRETE OR CONCRETE/CONCRETE JOINTS. THIS WILL REMOVE THE REQUIREMENT OF HAVING AN ASPHALT PATCH SECTION ON ROADWAYS ADJACENT TO CONCRETE REPLACEMENT. IF THE CONTRACTOR ELECTS TO FORM ALL SURFACES THE REQUIREMENT FOR A 4" WIDE ASPHALT PATCH ON ROADWAYS WILL BE ENFORCED. ADDITIONALLY, SAWCUTS DEEMED TO BE UNSQUARE, ROUGH, OR UNCLEAR BY THE TOWN STAFF WILL THE USE OF FORMS AND THE 4-FOOT PAVEMENT PATCH.

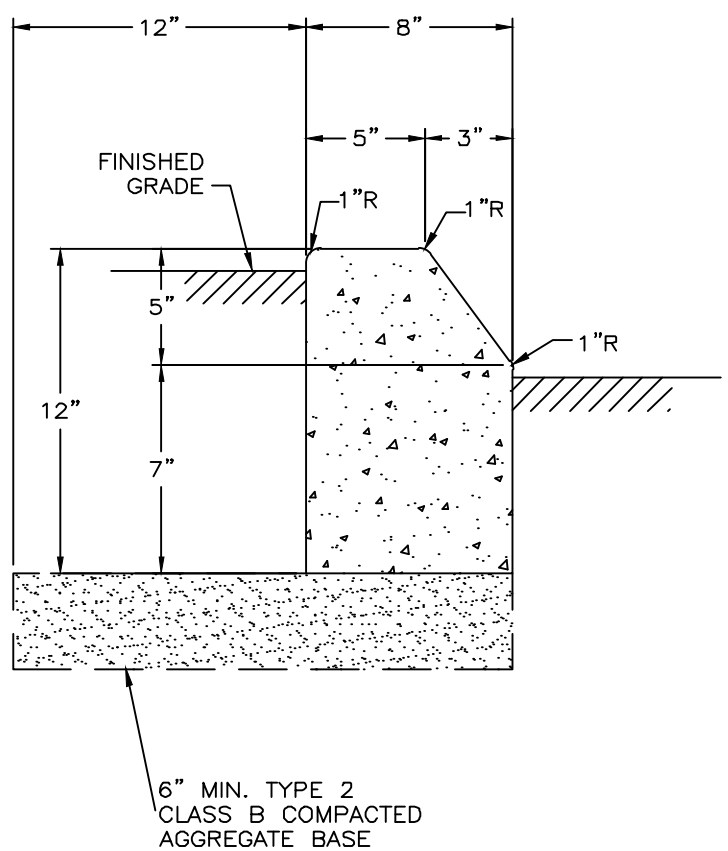
NO.	REVISION	DATE	TOWN OF MINDEN – STANDARD DETAIL	DRAWING NO.
			TYPE 1 PCC CURB & GUTTER	T.O.M. – 8-26
				DATE: 6/08 PAGE: 26



- NOTES:
- AGGREGATE BASE SHALL BE TYPE 2, CLASS B AND BE COMPACTED IN CONFORMANCE WITH SECTION 308 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - PORTLAND CEMENT CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF SECTION 337 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION FOR CONCRETE EXPOSED TO FREEZE-THAW ENVIRONMENTS. CONCRETE SHALL INCLUDE SYNTHETIC FIBER-REINFORCEMENT. CONCRETE PER ORANGE BOOK 337.
 - FOR ALLEYS AND PARKING LOTS ONLY.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION: DOUGLAS COUNTY
			PCC VALLEY GUTTER (ALLEYS)	DATE: JULY 2017
				DWG: A09

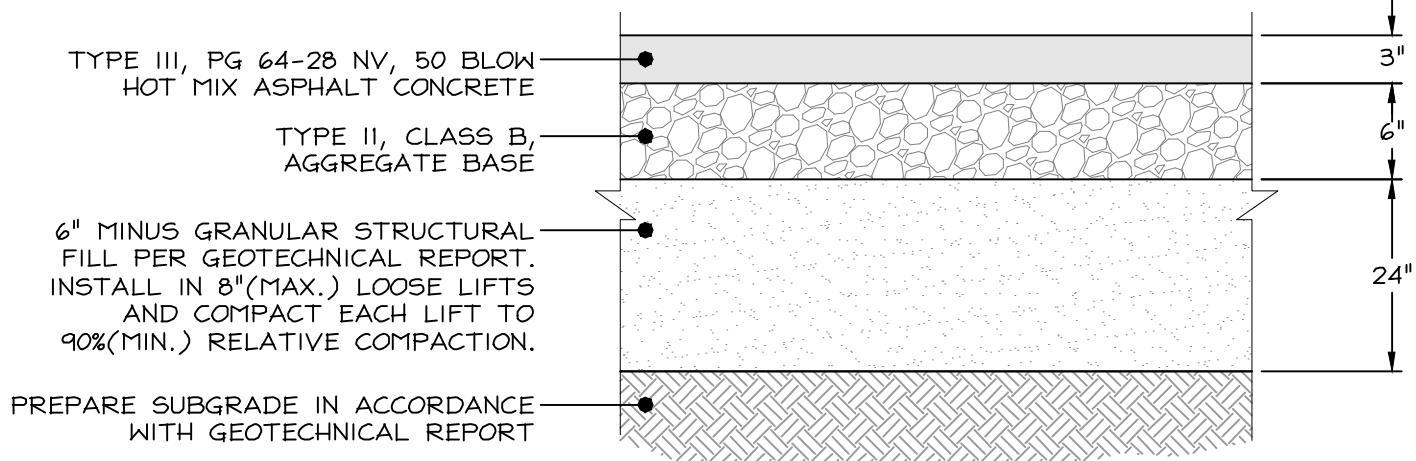
PAGE 1 OF 1



- NOTES:
- PORTLAND CEMENT CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF SECTION 337 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION FOR CONCRETE EXPOSED TO FREEZE-THAW ENVIRONMENTS.
 - WEAKENED PLANE JOINTS SHALL BE CONSTRUCTED EVERY 10 FEET. THE JOINTS SHALL BE CONSTRUCTED IN CONFORMANCE WITH SECTION 312 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - EXPANSION JOINTS SHALL BE CONSTRUCTED AT LOCATIONS DESIGNATED IN SECTION 312 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - TYPE 2, CLASS B AGGREGATE BASE SHALL CONFORM TO SECTION 200 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AND SHALL BE MECHANICALLY COMPACTED IN CONFORMANCE WITH SECTION 308 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION: DOUGLAS COUNTY
			PCC MEDIAN CURB	DATE: JULY 2017
				DWG: A05-B

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- NOTES:
- ASPHALT CONCRETE SHALL INCLUDE 4% AIR VOIDS AND 1.5% HYDRATE LIME.
 - ASPHALT CONCRETE SHALL BE INSTALLED IN UNIFORM LIFTS (2-INCH MAX) AND EACH LIFT DENSIFIED TO 94% (MIN) RELATIVE COMPACTION.
 - AGGREGATE BASE SHALL BE PLACED IN 8-INCH (MAX.) LOOSE LIFTS. DENSIFY EACH LIFT TO 95% RELATIVE COMPACTION (MIN).
 - STRUCTURAL FILL SHALL BE PLACED IN 8-INCH (MAX.) LOOSE LIFTS. DENSIFY EACH LIFT TO 90% RELATIVE COMPACTION (MIN).

FLEXIBLE PAVEMENT SECTION

NTS

WILSON ENGINEERS

MINDEN
1203 Emerald Ave
P.O. Box 2224
Minden, NV 89423
P: 775.782.2322
F: 775.782.7084

SWIM CENTER PARKING LOT EXPANSION
EAST FORK SWIMMING POOL DISTRICT

DETAILS

DRAWN: KM/MCJ
ENGINEER: ROA
SCALE: AS SHOWN
DATE: 12/02/2025

JOB: 116_R000307
DRAWING: PER PLOT STAMP
SHEET: C4.0
OF: 5 SHEETS



PHASE 1 SITE IMPROVEMENT PERMIT - 12/02/2025